WHEN RECORDED, MAIL TO:

ACADEMY MORTGAGE CORPORATION 2150 CHURN CREEK ROAD, SUITE #100 REDDING, CALIFORNIA 96002

***BEING RE-RECORDED TO CORRECT NAME OF THE BENEFICIARY

Order No.

Escrow No. 000100817

Loan No. 642008

. 1220 -22 -210 - 152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby	grants, assigns and transfers to	WS/BANK/NATTONAL
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 以写/图ANY/MATTYOMAL/		
CHASE MANHATTAN MORTGAGE CORPORATION,	1400 E. NEWPORT CENTE	R DRIVE, DEEDETED BEACH ET
	or amount of Olym 1, 2000	22%,/.9
executed by CYNTHIA L. MARGRAVE,	AN UNMARRIED WOMAN	I AS HER SOLE AND 33442
SEPARATE PROPERTY		

to STEWART TITLE and recorded as Instrument No. 493430 , of Official Records in the County Recorder's office of , describing land therein as: NEVADA

in book 0600 DOUGLAS Trustor Trustee. , page County,

LOT 611, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO. 71399.

A.P.N.: 1220-22-210-152

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Bv:

STATE OF CALIFORNIA COUNTY OF SHASTA

SS.

ACADEMY MORTGAGE CORPORATION, AN UTAH CORPORATION

before me,

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OTARY PUBLIC-CALIFORNIA 🛭 SHASTA COUNTY COMM. EXP. MARCH 26, 2003

(This area for official notarial seal)

B. McCaullev Assistant Vice Presiden

Operations

0493430

BK 0800PG 0291

9640

987

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG -2 AM 10: 19

LINDA SLATER RECORDER

\$ 800 PAIDBh DEPUTY

0493431

BK0600PG0968

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN -5 PM 4: 05

LINDA SLATER RECORDER

\$ 8 PAID K2 DEPUTY