

WHEN RECORDED RETURN TO:

FUNDING DEPARTMENT AM  
PACIFIC GUARANTEE MORTGAGE, ATTN: FINAL DO  
440 NORTH ORLEANS  
CHICAGO, IL 60610  
ASSESSORS PARCEL NO.  
LEGAL -

**Assignment of Deed of Trust**

LOAN NO. 75300189

CASE NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**FIRST NATIONWIDE MORTGAGE CORPORATION**

all beneficial interest under that certain Deed of Trust dated **MAY 30, 2000**  
executed by

**ROBERT CROOK AND EDNA CROOK, HUSBAND AND WIFE**

, Trustor;

to **STEWART TITLE COMPANY,**

**A NEVADA CORPORATION**

recorded 6-2-00, in Volume 600 of Mortgages, at page 579, Trustee; and  
File No. 493309, records of **DOUGLAS** County, under Auditor's

describing land therein as:

**SEE ATTACHED EXHIBIT "A"**

A.P.N. 05-022-130

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: MAY 30, 2000

**PACIFIC GUARANTEE MORTGAGE CORP.  
A CALIFORNIA CORPORATION**

AMOS L. HUBBARD  
**LOAN DELIVERY MANAGER**

**(ACKNOWLEDGMENT: FOR CORPORATION)**

STATE OF Ill. )  
COUNTY OF Cook ) SS:  
)

On MAY 30, 2000, before me, **THE UNDERSIGNED,**  
a Notary Public, personally appeared  
**AMOS L. HUBBARD, LOAN DELIVERY MANAGER**

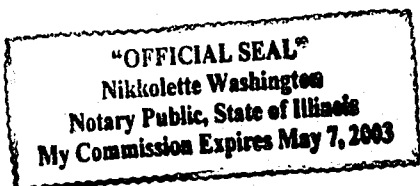
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Nikkolette Washington  
(Reserved for official seal)

Nikkolette Washington  
Name (typed or printed)

PRASDOT



0496997

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 80, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California Corporation to SKYLAND WATER CO., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

Assessor's Parcel No. 05-022-130

COPY

REQUESTED BY  
*Prism Mtg*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG -2 AM 10:41

LINDA SLATER  
RECORDER

\$ *8.00* PAID *PL* DEPUTY

0496997

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