

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement <b>0486068</b>	1A. Date of Filing of Orig. Financing Statement <b>February 10, 2000</b>	1B. Date of Orig. Financing Statement <b>February 2, 2000</b>	1C. Place of Filing Orig. Financing Statement <b>Douglas County, NV</b>
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Barnes, Curtis G.</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>2012</b>	
2B. MAILING ADDRESS <b>P.O. Box 5668</b>		2C. CITY, STATE <b>Stateline, NV</b>	2D. ZIP CODE <b>89449</b>
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Barnes, Hillis B.</b>		3A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>2557</b>	
3B. MAILING ADDRESS <b>P.O. Box 5668</b>		3C. CITY, STATE <b>Stateline, NV</b>	3D. ZIP CODE <b>89449</b>
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME <b>First Security Bank of Nevada</b> MAILING ADDRESS <b>229 Kingsbury Grade, P.O. Box 5700</b> CITY <b>Stateline</b> STATE <b>NV</b> ZIP CODE <b>89449</b>		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>88-0249697</b>	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. <b>Effective only if submitted within 6 months prior to expiration date.</b>			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. <b>Release does not terminate debt.</b>			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			

8. \_\_\_\_\_

9. (Date) July 6, 2000 19\_\_

By \_\_\_\_\_ (TITLE)  
SIGNATURE(S) OF DEBTOR(S)  
**First Security Bank of Nevada**

By Patricia Koinm Assistant Vice President (TITLE)  
SIGNATURE(S) OF SECURED PARTY(IES)  
**Patricia Koinm**

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. **Return Copy to:**

<input checked="" type="checkbox"/> <b>First Security Bank of Nevada</b> Attention: Note Department P.O. Box 19250 Las Vegas, NV 89132	Trust Account Number (If Applicable)
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0497008  
 BK0800PG0351

YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

COPY

REQUESTED BY  
*First Security Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG -2 PM 2: 28

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *BC* DEPUTY

0497008

BK0800PG0352