Apate 1872081-1010 A+N# 17-081-010 Release of Mechanics Lien NOTICE IS HEREBY GIVEN THAT: GALE INSULAtion 1 day of August The undersigned did, on the as Instrument No. 496632 recorded in Book 0700 pg 4677 in the Office of the County, State of Nevada County Recorder of DouglAS , a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate , State of NeuAdA , to wit: in the County of DouglAS CONTRACTOR

THE GENOA COMPANY

P.O. BOX 77

P.O. BOX 77

GENOA, JEVADA

GENOA, 89411 (Set forth legal description described in original Mechanic's Lien) OWNER CHARLES P+ LENA RUPPMAN 150 5th Street, GENOA, nevAda ASSESSOR'S PARCEL NO. (APN) 17- 081- 010 NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge sald lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property. IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this day of August **300** Signature Print or type name here STATE OF MEVADA RECORDING REQUESTED BY AND MAIL TO COUNTY OF Douglas NAME ADDRESS GALE WEATHERIZATION INC. On this day of August
personally appeared before the, a Notary Public 300 CITY/ST/ZIP 3800 N. Virginia St. If applicable Review Neverda 189506

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument, WITNESS my hand and official seal

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

(702) 747-2695

Fax (702) 786-0662

PTARY PUBLIC JENNIFER L. ANDERSEN

(Notary Stamp)

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 89-56727-2 - Expires May 27, 2003

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REQUESTED BY DOUGLAS CO., NEVADA

2000 AUG -2 PM 2: 41

LINDA SLATER RECORDER PAID BC DEPUTY

NAME

**ADDRESS** 

CITY/ST/ZIP

BK 0800 PG 0358