PAPAMUARA SUCCESSION OF Release of Miechanics Lien April 1220-15-510-005 NOTICE IS HEREBY GIVEN THAT: GALE INSULATION 1 day of August The undersigned did, on the as Instrument No. 0494415 in the Office of the recorded in Book County Recorder of DouglAS County, State of Nevada , a Mechanic's Llen. by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate In the County of Douglas , State of Nev Ad A , to wit: CONTRACTOR

Sohn FENT

965 SPRINGFIELD DRIVE

BARDNERVILLE, MEUNDA (Set forth legal description described in original Mechanic's Lien) OWNER WAYNE+LINDA DAVIS
981 WINTERGREEN DRIVE 89410 GARDNERVIlle, NEVADA 89410 ASSESSOR'S PARCEL NO. (APN) /220 - 15 - 510 - 005 NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property. IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this day of August OFFICE MANAGER Signature Print or type name here STATE OF TEVADA RECORDING REQUESTED BY AND MAIL TO COUNTY OF Doug AS On this ____ day of August
personally appeared before me, a Notary Public GALE WEATHERIZATION INC. ADDRESS 100 CITY/ST/ZIP 3800 N. Virginia St. Brownolf if applicable Review Newada 189506 (702) 747-2695 NAME Fax (702) 786-0662 personally known to me to be the person whose name(s) is ADDRESS subscribed to the above instrument who acknowledged that he executed the instrument. CITY/ST/ZIP SPACE BELOW THIS LINE FOR RECORDERS USE ONLY WITNESS my hand and official seg Jennifer L. Andersen Notary Public - State of Nevada (Notary Stamp) REQUESTED BY Appointment Recorded in Washoe County No: 99-56727-2 - Expires May 27, 2003 DOUGLAS CO., NEVADA Nevada Legal Forms, Inc. (702) 870-8977 • RELEASE, Mechanic's Lien • REL 114-G Material may not be reproduced in whole or in part in any manner whatsoever. Consult an attorney if you doubt this forms fitness for your purpose, 2000 AUG -2 PM 2: 42 © 1991 • N 930727 • 20 pk • CAUTION: This has been printed in brown ink. LINDA SLATER RECORDER 0497014

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* PAID BCDEPUTY