RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC.

2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 000300704 A.P.N. # 1320-29-119-013

NOTICE OF COMPLETION

	Must be filed within 15 day	s after completion	NRS 108.228	\ \	
•	Individual (or Corporation		\ \	
NOTICE IS HEREBY GIVEN:		or Corporation	~	\ \	
1. That the interest or estate s	••	n the real propert	v hereinafter describ	ed is owned by the	•
following:		, , , , , , , , , , , , , , , , , , ,	y more mentals		
NAME	STREET AND N	Ю.	CITY	STATE	
WESTERN NEVADA PROP	ERTIES, INC./222 than one owner of the interest state	1 MERIDIAI ed, the name and add	N BI-VD - STE ress of each must be inse	rted.)	
2. That the full name and add and addresses of all the co-owner there is more than one owner, are 3. That the nature of the title	rs who own said interest or e e set forth in the preceding p	state as joint tena aragraph.	nts, as tenants in cor	mmon or otherwise, if	þ
(If other than fee, s	strike out "In Fee" and insert for ex	ample "purchase und	er contract of purchase" of	or "lessee.")	
4. That on the14th_d			a work of improvem	nent on the real property	
hereinafter described was comple	ted.	had af isamus		Contractor	
5. That the name of the origin	ial contractor, if any, for suc	n work of impro	vement was		•
(If no contra	actor for work of improvement as a	whole, insert "No C	ontractor.")		
That the real property herein r		1			
County of DOUGLAS	, State of N		cribed as follows:		
See Exhibit "A" attached hereto	and by reference made a	part hereof for c	omplete legal descr	iption.	
Commonly known as: 1073	Cedar Crest Driv	e, Minden,	NV		
Read this note before signing.		WESTER	RN NEVADA PR	OPERTIES, INC.	
If more than one owner, only one need s or by an agent.	No. of the contract of the con	Ry an	Arew W. Mi	tchell	
The owner or agent who signs the notice also sign the verification below.	itseit must		EW W. MITCHE		
/ /			PRESIDENT		_
	VERIFIC	CATION			
The undersigned being duly sworn,			nd knows the contents	thereof and the same	
is true of his/her/their own knowledg	The state of the s				INC
STATE OF NEVADA	_} / /	BY_	anaren W	MOUELL TO	
DOUGL AG	} ss.	- -	ANDREW W. MIVICE PRESIDE	TCHELL	
COUNTY OF DOUGLAS	<i>*</i>	· · · · · · · · · · · · · · · · · · ·	TCE PRESIDE	M T	
This instrument was acknowledged b	The state of the s				
by ANDREW W MITCH	TIT. VICE DEFEIN	EXM			

WESTERN NEVADA PROPERTIES, INC.

Signature

No ary Public

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300704

Parcel 1:

Unit 377, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-013

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



2000 AUG -2 PM 3: 32 LINDA SLATER

0497020 BK 0800PG 0400 RECORDER

SECORDER

RECORDER

RECORDER