## STATE OF NEVADA

02058

## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read Instructions on back before filling out form.		Receipt No
1. DEBTOR (ONE NAME ONLY)  **EGAL BUSINESS NAME  **Colored To the Colored To the		1A. SOCIAL SECURITY OR FEDERAL TAX NO.
INDIVIDUAL (LAST NAME FIRST) Industry Shopper Publishing, Inc.   88-0316092   18. MAILING ADDRESS   10. CITY, STATE   10. ZIP CODE		
1521 Church St	Gardnerville	\ \
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
☐ LEGAL BUSINESS NAME ☐ INDIVIDUAL (LAST NAME FIRST)		\ \
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	<b>2G</b> . ZIP CODE
3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY 4A. SOCIAL SECURITY NO. FEDERAL TAX NO.		
NAME First Security Bank of Nevada  OR BANK TRANSIT AND A.B.A. NO.		
MAILING ADDRESS P.O. Box 19250  CITY Las Vegas STATE Nevada	ZIP CODE 89132	88-0249697
5. ASSIGNEE OF SECURED PARTY (IF ANY)		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME MAILING ADDRESS		ON BANK TRANSIT AND A.B.A. NO.
CITY STATE	ZIP CODE	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, in owner of such real estate; if fixtures, include description of real property to which affixed or to be	clude description of real property o	n which growing or to be growing and name of record
description of real property from which to be extracted).		
Set forth on exhibit "A" attached hereto		
and by this reference made part hereof.		
6A 6C. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO		
BE SECURED AT ANY ONE TIME (OPTIONAL)  6B.		
(TYPE) RECORD OWNER OF REAL PROPERTY		
if collateral are lateral are also collateral	of above described original in which a security interest	Collateral was brought into this State subject to security interest in another jurisdiction
Applicable also covered covered was per ⊠ Not Requ	fected (Debtor's Śignature ired)	(Debtor's Signature Not Required)
8. Check		
Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.		
9.	. III N	his Space for Use of Filing Officer: (Date, Time, File lumber and Filing Officer)
(Date) August 1,	2000 <sub>9</sub>	union and riving officer,
By X Satur L Corbell MES.		
SIGNATURE(S) OF DEBTOR(S) (TITLE	E)	7
TYPE NAME(S)	·	08632 ∾
By Coletta M. Bruce, Assistant Vice President TYPE NAME(S)  Coletta M. Bruce, Assistant Vice President TYPE NAME(S)		
SIGNATURE(S) OF SECURED PARTY(IES)  (TITLE)		တ္
Coletta M. Bruce, Assistant Vice	President	<u> </u>
10. Return Copy to:		<del></del>
NAME First Security Bank of Nevada	Trust	
ADDRESS P.O. Box 19250	Account Number	
AND ZIP Las Vegas, NV 89132 Attn: SBA DeptFDO	(If Applicable)	
Meen. Shi boy . 150		VHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.
<del></del>	<u> </u>	

## **EXHIBIT "A"**

All of the debtor's inventory, and accounts (including but not limited to accounts receivable), work in process, raw material, contract rights, documents, instruments, and chattel paper, together with all general intangibles of whatsoever kind and nature including, but not limited to, trade marks, patents, copyrights, goodwill, customer lists, chose in action;

All of the debtor's equipment, furniture, fixtures and machinery;

All of the above whether now owned or hereafter acquired, wherever located, used or acquired for use in the business of debtor and all accessions, substitutions, replacements and parts together with all cash and non-cash proceeds thereof including but not limited to proceeds of policies of insurance and governmental tax refunds.

Collateral may be affixed to the existing and/or to be erected improvements.

Industry Shopper Publishing, Inc.

Patrick L. Campbell

382 480 4006

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 AUG -2 PM 3: 47

0497027 BK 0 8 0 0 PG 0 4 3 5

LINDA SLATER RECORDER \$ 16. PAID ON DEPUTY