RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. JOHN J. JOHNSON P.O. BOX 2875 MINDEN, NV 89423

ESCROW NO. 000100888		
RPTT \$ 61.10		_
A.P.N. # 21-240-06	420-26-401-15	
Full Value		

SEAL

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WORLD RADIO MISSIONARY FELLOWSHIP, INC., A NON PROFIT ORGANIZATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN J. JOHNSON AND CERENA COOPER, HUSBAND AND WIFE AS JOINT TENANTS

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas County of Douglas State of Nevada, bounded and described as follows:
The East 171.44 feet of the West 544.70 feet of the South 254.08 feet of the North 583.16 feet of the West 747.20 feet of the Southwest one-quarter of the Southwest one-quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: July 11, 2000	WORLD RADIO MISSIONARY FELLOWSHIP, INC. A NON PROFIT ORGANIZATION
	BY: Londos C. Lettere
	BY: DOUGLAS C. PETERS, VICE PRESIDENT
	BY: Joven 6. took
	BY: STEVEN E. WATTS, ASSISTANT TREASURER
STATE OF Nevada } ss.	
COUNTY OF Douglas	
This instrument was acknowledged before me	
by, DOUGLAS C. PETERS AND STEVE	N F. WALIS
	•

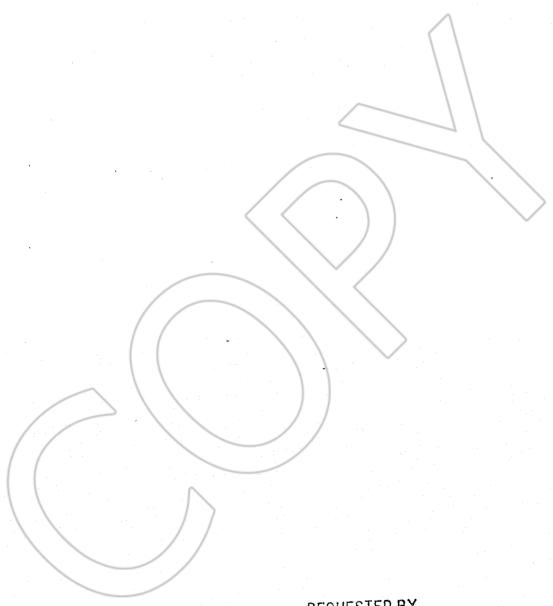
0497045

Notary Public

My Commission Expires 4-05-2004

BK0800PG0518

Signaturè



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 AUG -3 AM 10: 39

0497045 BK0800PG0519 LINDA SLATER
RECORDER
PAID PUDEPUTY