

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

ESCROW NO. 000100888
 R.P.T.T. \$ 61.10
 A.P.N. # 21-240-06 420-26-40 1-15
 Full Value

MR. JOHN J. JOHNSON
 P.O. BOX 2875
 MINDEN, NV 89423

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WORLD RADIO MISSIONARY FELLOWSHIP, INC., A NON PROFIT ORGANIZATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOHN J. JOHNSON AND CERENA COOPER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
 County of Douglas State of Nevada, bounded and described as follows:
 The East 171.44 feet of the West 544.70 feet of the South
 254.08 feet of the North 583.16 feet of the West 747.20 feet of
 the Southwest one-quarter of the Southwest one-quarter of
 Section 26, Township 14 North, Range 20 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2000

WORLD RADIO MISSIONARY FELLOWSHIP,
 INC. A NON PROFIT ORGANIZATION

BY: Douglas C. Peters
 BY: DOUGLAS C. PETERS, VICE PRESIDENT

BY: Steven E. Watts
 BY: STEVEN E. WATTS, ASSISTANT TREASURER

STATE OF Nevada }
 COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-24-00,
 by, DOUGLAS C. PETERS AND STEVEN E. WATTS

Signature Patricia K. Tolleson
 Notary Public

SEAL

0497045

My Commission Expires
 4-05-2004

BK0800PG0518

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -3 AM 10: 39

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

0497045

BK0800PG0519