

A.P.N. 17-410-03
GALEPPI LAND & LIVESTOCK

50' ACCESS EASEMENT
PER DOC. NO. 363315

A.P.N. 17-410-04
GALEPPI LAND
& LIVESTOCK

DISTRICT COURT JUDGE'S CERTIFICATE

CASE NO. 94-CV0167
DEPT. NO. 1
IN THE NINTH JUDICIAL DISTRICT COURT OF THE
STATE OF NEVADA IN AND FOR THE COUNTY OF
DOUGLAS:

JONES v. SETTELMAYER

PURSUANT TO THE JUDGMENT ENTERED ON August 2, 1996, THE PARCELS SHOWN HEREON ARE HEREBY CREATED AND THE EASEMENTS SHOWN ARE HEREBY DEDICATED BY ORDER OF THIS COURT. THIS RECORD OF SURVEY IS EXEMPT FROM CHAPTER 278 OF THE NEVADA REVISED STATUTES PURSUANT TO N.R.S. 278.320 (c), BEING FILED PURSUANT TO ORDER OF THE ABOVE NOTED COURT IN THE ABOVE NOTED ACTION, DATED THIS 2nd DAY OF August, 1996.

David R. Gamble
DAVID R. GAMBLE, DISTRICT JUDGE

NOTES

TOTAL AREA: 48.75 ACRES

THIS MAP IS A DIVISION OF PARCEL 12 AS SHOWN ON THE DIVISION OF LAND INTO LARGE PARCELS FOR SETTELMAYER RANCHES, INC. RECORDED AUGUST 26, 1985 AS DOCUMENT NO. 122119.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.

THE R/W OF GENOA LANE WAS GRANTED PER PUBLIC HIGHWAY DEED IN ACCORDANCE WITH "AN ACT TO PROVIDE A GENERAL HIGHWAY LAW FOR THE STATE OF NEVADA", APPROVED MARCH 23, 1917. THIS ACT ALLOWED FOR THE GRANTING OF R/W EASEMENTS ONLY AND THE STATE OF NEVADA DEPARTMENT OF TRANSPORTATION HAS DETERMINED THE R/W PER BOOK U OF DEEDS, PAGE 362 TO BE AN EASEMENT ONLY.

A.P.N. 17-410-17
GALEPPI LAND & LIVESTOCK

A.P.N. 17-410-09
GALEPPI LAND & LIVESTOCK

A.P.N. 17-190-45
DANGBERG HOLDINGS NEVADA LLC

A.P.N. 17-190-46
DANGBERG HOLDINGS NEVADA LLC

BASIS OF BEARING

N 00°00'13" W -- EAST LINE OF SECTION 12, T.13N., R.19E., M.D.M. PER MAP OF DIVISION INTO LARGE PARCELS FOR GALEPPI LAND AND LIVESTOCK RECORDED JUNE 2, 1995 AS DOCUMENT NO. 363315.

A.P.N. 17-160-23
SETTELMAYER RANCHES, INC.
(PARCEL 9)

NOTE: IN AN EFFORT TO PRESERVE EXISTING POSSESSIONS EAST OF THE CENTER OF SECTION 7, POSITIONS FOR THE 1/4 AND 3/4 OF SECTION 7 WERE HELD PER CALCULATED POSITIONS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR THE ALDAX FAMILY TRUST AGREEMENT, DOCUMENT NO. 298087. DUE TO CORRECTIONS ALONG THE RANGE LINE, SUBSEQUENT MAP OF DIVISION INTO LARGE PARCELS FOR GALEPPI LAND AND LIVESTOCK, DOCUMENT NO. 363315 AND FOUND MONUMENTATION, THE BREAKDOWN OF THE WEST ONE-HALF OF SECTION 7 DIFFERS FROM THAT AS SHOWN ON DOCUMENT NO. 298087.

A.P.N. 17-160-24
SETTELMAYER RANCHES, INC.
(PARCEL 10)

A.P.N. 17-160-25
SETTELMAYER RANCHES, INC.
(PARCEL 11)
(47.26 ACRES GROSS)
(46.45 ACRES NET)

PARCEL 12C
28.29 ACRES GROSS
27.91 ACRES NET

GOV'T LOT 4

PARCEL 12A
10.23 AC. GROSS
10.00 AC. NET

PARCEL 12B
10.23 AC. GROSS
10.00 AC. NET

GOV'T LOT 1

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 5/8" REBAR AND TAG 6497 UNLESS OTHERWISE NOTED
- FOUND 3/4" IRON PIPE WITH PLUG 3519
- FOUND RIGHT-OF-WAY MONUMENT AS NOTED
- ✱ FOUND SECTION CORNER AS NOTED
- ⊠ 1/4 CORNER AS NOTED

A.P.N. 23-030-18
ALDAX FAMILY TRUST AGREEMENT

A.P.N. 23-030-15
BENTLY NEVADA CORPORATION

A.P.N. 23-040-02
BENTLY NEVADA CORPORATION

A.P.N. 23-040-01
BELIZE TRUST

A.P.N. 23-040-22
THAHELD, FRED H.

A.P.N. 23-040-04
LUTHER REVOCABLE TRUST

A.P.N. 23-040-21
ASSET PRESERVATION, INC.

A.P.N. 23-010-44
HALL, DONALD & THOMAS ETAL

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ARNOLD SETTELMAYER.
- THE LANDS SURVEYED LIE WITHIN THE SHSW OF SECTION 7 AND A PORTION OF THE NW1/4 OF SECTION 18, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 06/13/96.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172

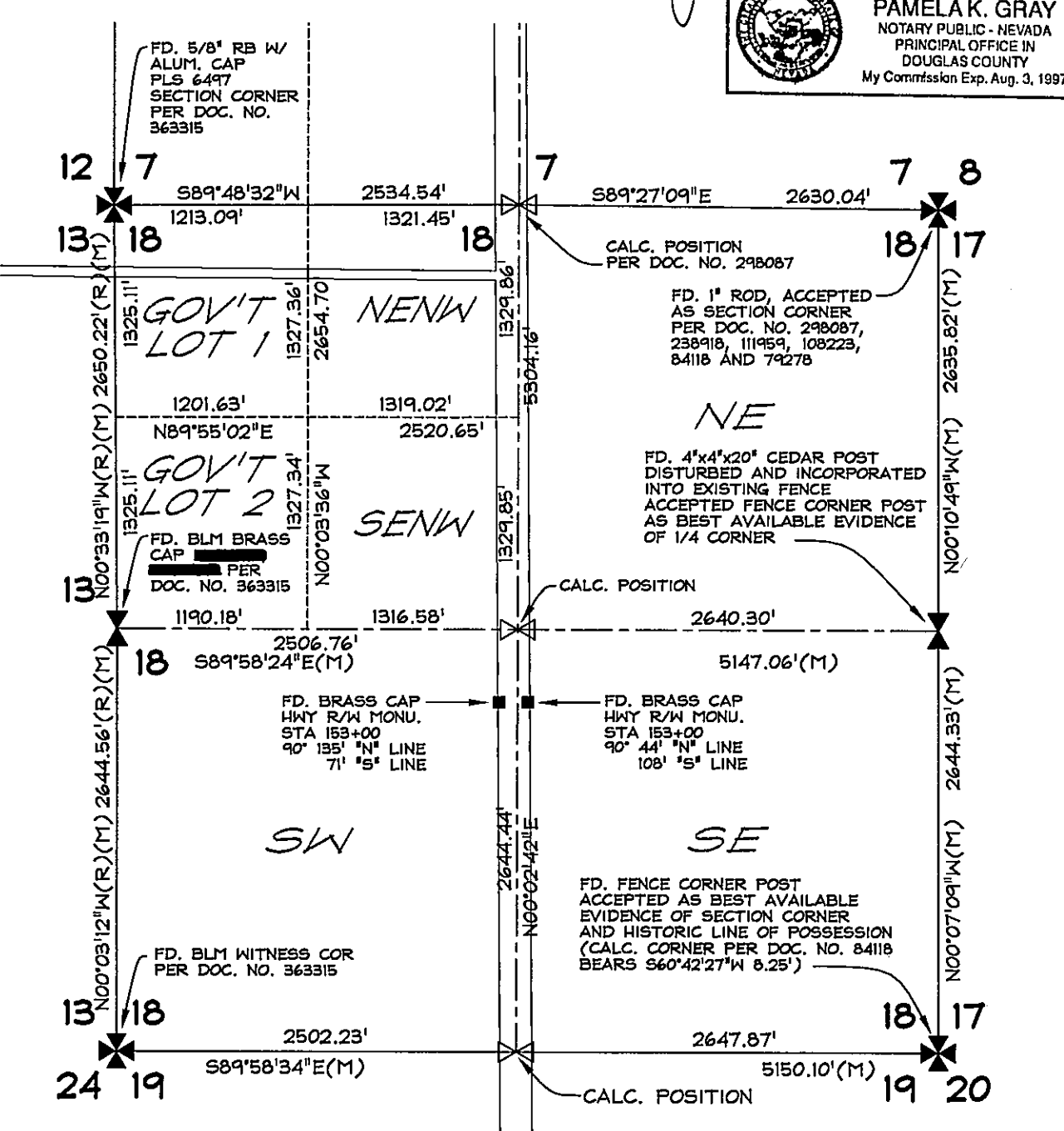
OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, ARNOLD SETTELMAYER, PRESIDENT OF SETTELMAYER RANCHES, INC., LEGAL OWNER OF THIS PARCEL, DOES HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND IRRIGATION AND MAINTENANCE AS DESIGNATED ON THIS MAP.

Arnold Settelmeier
ARNOLD SETTELMAYER, PRESIDENT
SETTELMAYER RANCHES, INC.

COUNTY OF DOUGLAS SS:
STATE OF NEVADA SS:
ON THIS 15th DAY OF August, 1996 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ARNOLD SETTELMAYER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Jamela K. Gray
NOTARY PUBLIC



SECTIONAL BREAKDOWN
SECTION 18, T.13N., R.20E., M.D.M.
SCALE: 1" = 1000'

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3rd DAY OF August, 1996, AT 10:42 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0800 OF OFFICIAL RECORDS, AT PAGE 520, DOCUMENT NO. 497046

RECORDED AT THE REQUEST OF ARNOLD SETTELMAYER.

Jamela K. Gray
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY
FOR
SETTELMAYER RANCHES, INC.

LOCATED WITHIN THE SW1/4 OF SECTION 7, AND A PORTION OF THE NW1/4 OF SECTION 18, T.13N., R.20E., M.D.M.

DOUGLAS COUNTY, NEVADA

197-02-95
19702ROS.dwg

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