

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. A PROPER FINANCIAL SECURITY HAS BEEN POSTED FOR PHYSICAL IMPROVEMENTS.

8/3/00
For ERIC M. TEITELMAN, P.E. JOSEPH R. NUMBS
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2nd DAY OF August, 2000, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR MACKAY WAY PUBLIC ROADWAY AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE. THE OFFER OF DEDICATION FOR SUNRISE PASS PUBLIC ROAD AND UTILITY EASEMENT SHALL BE ACCEPTED.

Barbara J. Reed
BARBARA J. REED
COUNTY CLERK

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: *Michael Price* 6-29-00
PRINTED NAME: MICHAEL PRICE

GENERAL TELEPHONE AND ELECTRONICS
SIGNATURE: *Debbie Payne*
PRINTED NAME: DEBBIE PAYNE

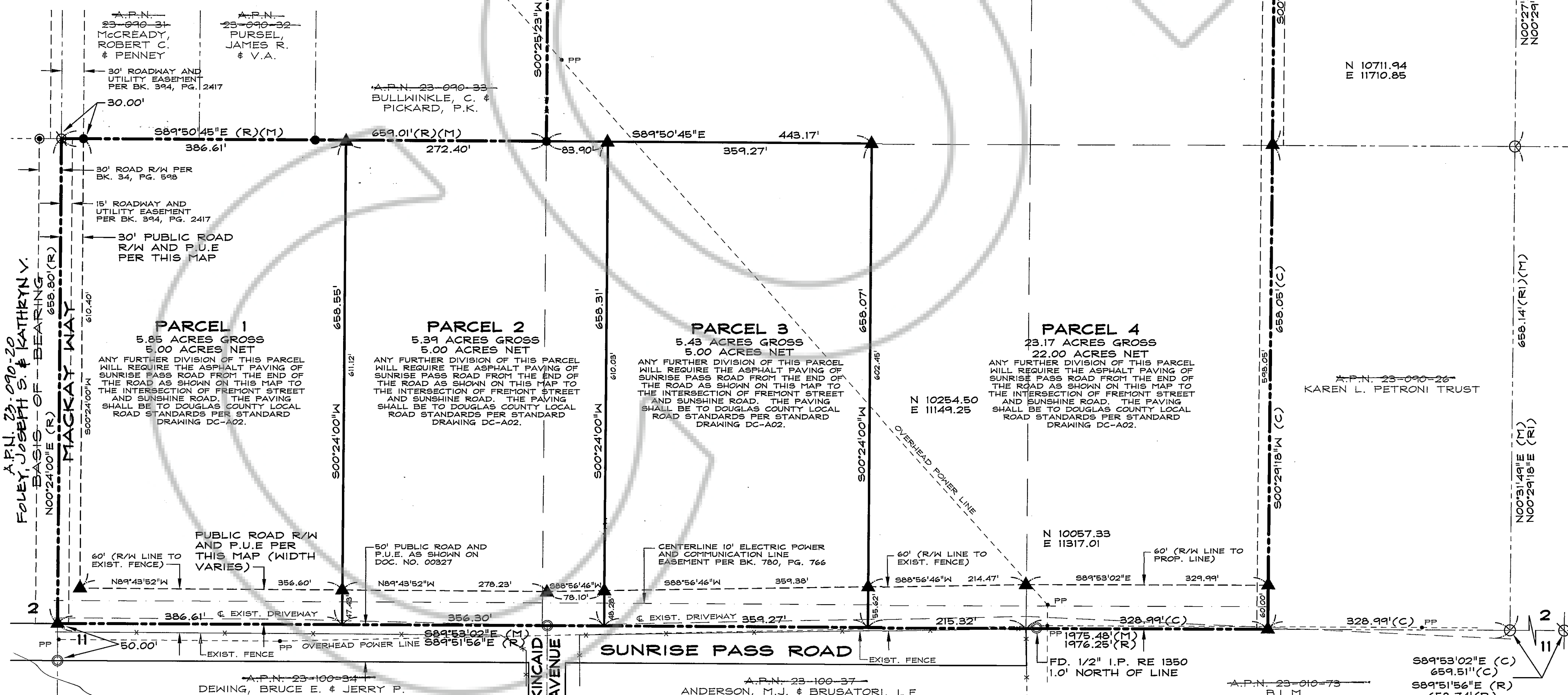
SOUTHWEST GAS COMPANY
SIGNATURE: *Larry Gibson*
PRINTED NAME: LARRY GIBSON

LEGEND

- FOUND 5/8" REBAR AND TAG LS 1350
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 3090
- ⊙ FOUND 3/4" IRON PIPE AND PLUG PLS 3519
- FOUND 1/2" IRON PIPE RE 1350
- NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R) RECORD INFORMATION PER JOHNSON PARCEL MAP DOCUMENT NO. 03462
- (RI) RECORD INFORMATION PER JONES RECORD OF SURVEY DOCUMENT NO. 265987
- (M) MEASURED POSITION
- (C) CALCULATED POSITION

BASIS OF BEARING

N 00°24'00" E - THE NORTH/SOUTH CENTER LINE OF SECTION 2, T.13N., R.20E., M.D.M. AS SHOWN ON THE AMENDED PARCEL MAP FOR PHILLIP R. JOHNSON RECORDED AS DOCUMENT NO. 03462.



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

- 1) LIFE ESTATE INTO: FRED J. STEWART, M.D.M. JAMES D. ROSE, TITLE OFFICER RECORDED IN BOOK 2048 STEWART TITLE OF DOUGLAS COUNTY 46 PAGE 244. 2) DEED OF TRUST IN FAVOR OF SURETY SERVICES CORP. RECORDED IN BOOK 82 IN BOOK 402 PAGE 1852

TOTAL AREA TO BE DIVIDED: 39.83 ACRES
A 75' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

THERE SHALL BE NO CONSTRUCTION, GRADING OR DEVELOPMENT OF ANY KIND WITHIN THE FLOODWAY DESIGNATED ON THIS MAP.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 23-090-21) 1340-02-002-058

Barbara Reed 8-3-2000
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER

OWNER'S CERTIFICATE

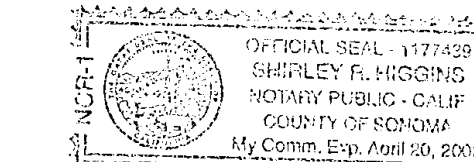
WE, JOSEPH KENNETH AND BETTY JEAN MILLER, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Joseph Kenneth Miller (SJM)
JOSEPH KENNETH MILLER
By: BETTY JEAN MILLER, ATTORNEY-IN-FACT
Betty Jean Miller
BETTY JEAN MILLER

COUNTY OF SONOMA
STATE OF CALIFORNIA SS:

ON THIS 28th DAY OF JUNE, IN THE YEAR 2000, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BETTY JEAN MILLER AND BETTY JEAN MILLER AS ATTORNEY-IN-FACT FOR JOSEPH KENNETH MILLER, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Shirley R. Suggs*

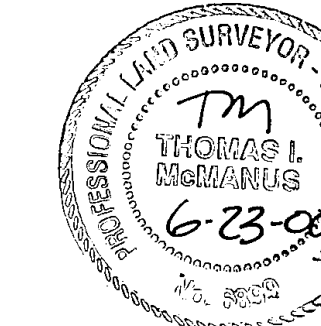
MY COMMISSION EXPIRES: APRIL 20, 2002



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BETTY JEAN MILLER.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PORTIONS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 2-17-00.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2nd DAY OF August, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR MACKAY WAY PUBLIC ROADWAY AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE. THE OFFER OF DEDICATION FOR SUNRISE PASS PUBLIC ROAD AND UTILITY EASEMENT SHALL BE ACCEPTED.

Mimi B. Moss 8-2-00
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3rd DAY OF August, 2000, AT 5:22 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0800 OF OFFICIAL RECORDS, AT PAGE 579, DOCUMENT NO. 497064.
RECORDED AT THE REQUEST OF BETTY JEAN MILLER.

Barbara Reed, Deputy Recorder
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

Anderson ENGINEERING INC.
PARCEL MAP
LDA # 99-082
FOR
JOSEPH KENNETH AND
BETTY JEAN MILLER
LOCATED WITHIN PORTIONS OF
SE 1/4 SW 1/4 OF SECTION 2,
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA
247-05-99
24706PM.dwg 09/30/99