1420-28-701-007 **A.P.N.** 21-051-250

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$250.90 computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Scott Shrum and Jo Ann P. Shrum, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Robert/L. Murphy and Janet/L. Murphy, Husband and Wife as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

That portion of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel A, as shown on Parcel Map No. 8 for D.N.S. Ventures filed for record in the Office of the Douglas County Recorder on March 2, 1994, in Book 394, at Page 544, as Document No. 331434, of Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 1312000

Scott Strum

Scott Shrum

STATE OF NEVADA

COUNTY OF (USAK)

On July 3, 2000 personally appeared before me, a Notary Public,

Who acknowledged that The J executed the above instrument.

Signature Mithilia Jawa

WHEN RECORDED MAIL TO: Robert E/Murphy 1324 Jackie Lane Minden, NV 89423

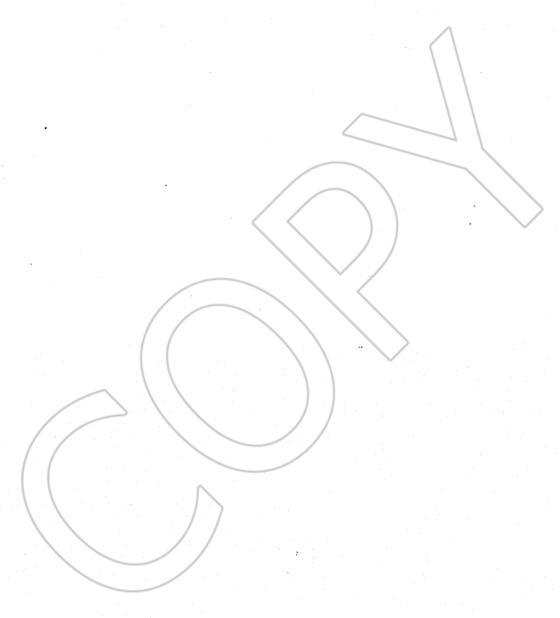
(Notary Public,

Now Public, State of Nevada ment No. 99-59702-3 appt. Expires Nov. 18, 2:03

MARCHE Notary Public Appointment My Appl. 23

MARCHETTA L. DAVIS
Notary Public, State of Nevada
Appointment No. 99-59702-8
My Appt. Expires Nov. 18, 2003

0497071



REQUESTED BY Northern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG -3 PM 2: 34

LINDA SLATER
RECORDER

\$ 8-00 PAID PLUTY

0497071 BK0800PG0602