

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$250.90 computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Scott Shrum and Jo Ann P. Shrum, Husband and Wife as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Robert E. Murphy and Janet E. Murphy, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

That portion of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel A, as shown on Parcel Map No. 8 for D.N.S. Ventures filed for record in the Office of the Douglas County Recorder on March 2, 1994, in Book 394, at Page 544, as Document No. 331434, of Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 7/3/2000

[Signature]
Scott Shrum
[Signature]
Jo Ann P. Shrum

STATE OF NEVADA)
COUNTY OF Cassia)

On July 3, 2000 personally appeared before me, a Notary Public, Jo Ann P. Shrum & Scott Shrum

who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)

MARCHETTA L. DAVIS
Notary Public, State of Nevada
Appointment No. 99-59702-3
My Appt. Expires Nov. 18, 2003

WHEN RECORDED MAIL TO:
Robert E. Murphy
1324 Jackie Lane
Minden, NV 89423

MARCHETTA L. DAVIS
Notary Public, State of Nevada
Appointment No. 99-59702-3
My Appt. Expires Nov. 18, 2003

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Notary Public, State of Nevada
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COPY

REQUESTED BY
Northern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -3 PM 2: 34

LINDA SLATER
RECORDER

\$ 8.00 PAID JW DEPUTY

0497071

BK0800PG0602