

83241 KTK

POWER OF ATTORNEY
(Special)

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANYTIME.

KNOWN ALL MEN BY THESE PRESENTS: That: I, DANNY HELLWINKLE AND DONNA J. HELLWINKLE the undersigned (jointly and severally, if more than one) do hereby appoint ROBERT HELLWINKLE as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, for the special and limited purpose(s) of

THE SIGNING OF ESCROW DOCUMENTATION.

with respect to the following described property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

more commonly known as:

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit:

(A) to loan, advance, defer payment of, demand, sure for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same:

(B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof:

(C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, choses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature:

(D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordination's of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide.

(E) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(G) To receive and endorse check for net proceeds of loan or hypothecation of Note

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GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Signed this _____ day of _____,

Donna J. Hellwinkel

7.14.00

DANIEL HELLWINKLE

DATE

DONNA J. HELLWINKEL

DATE

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF Washoe } ss

This instrument was acknowledged before me on

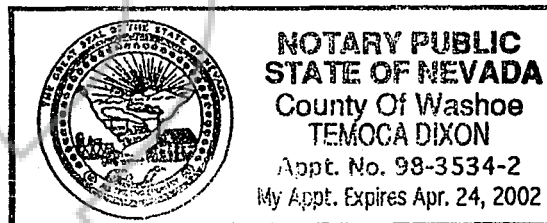
July 14, 2000

by Temoca Dixon

WITNESS my hand and official seal.

[Signature]

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO**

Name
Street
Address

City, State
Zip

Order No. 00083241-201-KTK

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Exhibit "A"

Order No. 00083241-201-KTK

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada being more particularly described as follows:

Beginning at the Northeast 1/16 corner of said Section 9, as per the preliminary BLM Township plat and field notes of a re-survey by Dukleth and Parrish in 1985-6;

thence North 89°36'20" East, along the North line of the South 1/2 of the Northeast 1/4 of said Section 9 being the original Town of Genoa boundary line, 264.20;

thence South 00°23'40" East, 250.55 feet to a point on the Westerly line of the Cleary parcel as recorded in Book 790 at Page 1942, Document No. 230230 of the Douglas County Recorder's Office;

thence South 18°55'10" West, along said Westerly line, 98.37 feet to a 1/2" iron pipe;

thence South 66°37'37" East, along the Southerly line of said Cleary parcel, 53.26 feet to a 3/4" iron pipe;

thence South 19°41'17" West, 269.63 feet to a 1 1/2" iron pipe;

thence North 66°37'37" West, 209.59 feet;

thence North 00°02'01" East, 533.63 feet to the POINT OF BEGINNING.

TOGETHER WITH a strip of land 30 feet wide for private access and public utility purposes located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada being more particularly described as follows:

Beginning at a 1/2" iron pipe at the Southwesterly corner of Adjusted Parcel 3 as recorded in Book 290 at Page 3128, Document No. 220488 of the Douglas County Recorder's Office, said iron pipe bears South 71°57'48" West, 1132.99 feet from the North 1/16 corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM, being a PK nail as per from the preliminary BLM Township plat and field notes of a re-survey by Dukleth and Parrish in 1985-6;

thence North 18°55'10" East, along the Westerly line of said Adjusted Parcel 3, 30.09 feet;

thence South 66°37'37" East, 303.25 feet to a point on the Easterly line of said Adjusted Parcel 3;

thence South 18°50'58" West, along said Easterly line, 30.09 feet to the Southeasterly corner thereof;

thence North 66°37'37" West, along the Southerly line of said Adjusted Parcel 3, 303.29 feet to the POINT OF BEGINNING.

A.P.N.. 17-081-290

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -3 PM 3: 25

LINDA SLATER
RECORDER

\$ 10.00 PAID *[Signature]* DEPUTY

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