RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. JESSUP P. O. BOX 2328 GARDNERVILLE, NV 89410

ESCROW NO. _000701030 R.P.T.T. \$ 184.60 A.P.N. # 1220-22-210-199 Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN A. ANDERSON AND LINDA K. ANDERSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN A. JESSUP AND PATTI ENLOE-JESSUP, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: Lot 81, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 18, 2000

L. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY appointment expires Apr. 29, 2001

STATE OF Nevada	}}
COUNTY OF DOUGLAS	
1	

This instrument was acknowledged before me on / Oby JOHN A. ANDERSON and LINDA K. **ANDERSON**

Signature Notary Public

0497077

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

2000 AUG -3 PM 3: 38

LINDA SLATER RECORDER

BKO800PG0656 \$ 70 PAID DEPUTY