

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MICHAEL AND EVE GARCIA
1826 SULLIVAN DRIVE
GARDNERVILLE, NEVADA 89410

ESCROW NO. 000100893
R.P.T.T. \$ 123.50
A.P.N. # 1220-11-001-008
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KEVIN TWAIN O'BRIEN, TRUSTEE AND SALLY SMALL O'BRIEN, TRUSTEE OF
THE S & K O'BRIEN - 1996 TRUST DATED JUNE 10, 1996.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHAEL J. GARCIA AND EVE C. GARCIA, HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

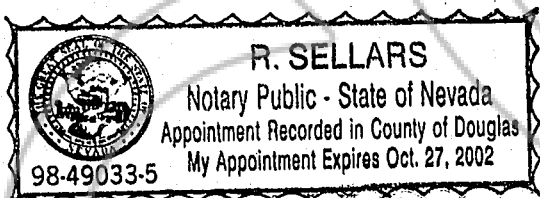
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 24, 2000**

THE S & K O'BRIEN 1996 TRUST
DATED JUNE 10, 1996

BY: Kevin Twain O'Brien
KEVIN TWAIN O'BRIEN
TRUSTEE

BY: Sally Small O'Brien
SALLY SMALL O'BRIEN
TRUSTEE



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8/3/00
by KEVIN TWAIN O'BRIEN and SALLY SMALL
O'BRIEN

Signature [Signature]
Notary Public

0497146

BK0800PG0851

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast Quarter of the Northeast Quarter of Section 11, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of Parcel Map #LDA 00-001 for KEVIN O'BRIEN, and filed for record with the Douglas County Recorder on July 17, 2000 in Book 0700, at Page 2278, as Document No. 495841.

A PORTION OF APN 1220-11-001-008

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -4 AM 11: 12

LINDA SLATER
RECORDER

\$ *J.W.* PAID *AL* DEPUTY

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STEWART TITLE

BK0800PG0852

Guaranty Company