

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

APN NO. 13-176-01

Documentary transfer tax is \$ 12.95 #11

THIS INDENTURE WITNESSETH: That GURNEY JOHN GORDON AND JUNE M. GORDON, HUSAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEONE L. ANDREWS, A WIDOW, WHOSE ADDRESS IS: 3486 TOURMALINE DRIVE, CARSON CITY, NEVADA 89705

all that real property situate in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 33, BLOCK K, VISTA GRANDE SUBDIVISION, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our \_\_\_\_\_ hand s \_\_\_\_\_ this 18th day of July, 2000,

Gurney John Gordon  
GURNEY JOHN GORDON

June M. Gordon  
JUNE M. GORDON

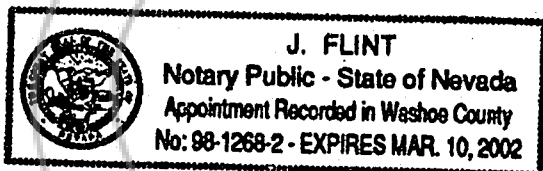
STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 18, 2000, BY GURNEY JOHN GORDON AND JUNE M. GORDON.

J. Flint  
NOTARY PUBLIC

J. Flint



WHEN RECORDED MAIL TO:  
GRANTEE HEREIN  
APN NO. 13-176-01

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG -4 PM 2:41

LINDA SLATER  
RECORDER

\$ 7.00 PAID AL DEPUTY

0497181  
BK0800PG0904