.. 'RECORDING-REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

225 UNION AVE. #116

CAMPBELL, CA 95008

Signature\_

Notary Public

ESCROW NO. 000701039

R.P.T.T. \$ 220.35

A.P.N. # APN 1220-21-510-250

Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

GRANT, BARGAIN, SALE DEED
THIS INDENTURE WITNESSETH: That WILLIAM KING CRANNEY, TRUSTEE OF THE THE CRANNEY REVOCABLE TRUST DATED APRIL 28, 1998
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT G. FELTMAN and JEANNE M. FELTMAN, TRUSTEES OF THE FELTMAN FAMILY TRUST DATED MAY 17, 2000
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: July 31, 2000  THE CRANNEY REVOCABLE TRUST DATED APRIL 28, 1998  BY: Milliam King Cranney TRUSTEE  BY:  BY:
STATE OF CAUFORNIA   Ss. COUNTY OF ANLUS OF Sec.   State of County of Sanlus Of Sec.   State o

0497205 BK0800PG1025

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California		
Child Paranas	ss.	
County of SANTA DAISHEA	<b>J</b>	
on Aug. 1.2000, before me, List	A GRIFFIN, NOTARY PUBLIC	
On Aug.1.2000, before me, Lister personally appeared WILLIAM KING	Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
	Name(s) of Signer(s)  ☐ personally known to me ☐ proved to me on the basis of satisfactory evidence  to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/spe/they executed	
LISA GRIFFIN COMM. #1236804 NOTARY PUBLIC-CALIFORNIA SANTA BARBARA COUNTY My Comm. Expires Oct. 7, 2003	the same in his/ber/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
	WITNESS my hand and official seal.	
Place Notary Seal Above	Signature of Northy Public	
OPTIONAL —		
Though the information below is not required by law, it	t may prove valuable to persons relying on the document eattachment of this form to another document.	
Description of Attached Document		
Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer		
Signer's Name:	RIGHT THUMBPRINT OF SIGNER	
☐ Individual ☐ Corporate Officer — Title(s):	Top of thumb here	
<ul><li>□ Partner — □ Limited □ General</li><li>□ Attorney in Fact</li><li>□ Trustee</li></ul>		
<ul><li>☐ Guardian or Conservator</li><li>☐ Other:</li></ul>		
Signer Is Representing:		

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 000701039

Lot 274, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-510-250

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -4 PM 3: 41

LINDA SLATER
RECORDER

\$ 9.00 PAID DEPUTY

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