

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA,

COUNTY OF Kern,

William B. Lindsey, of legal age, being first duly sworn, and deposes and says:

That **Una Elaine Lindsey**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Una E. Lindsey** named as one of the parties in that certain **Grant, Bargain, Sale Deed** dated **October 2, 1986** executed by **SAIDA of Nevada**, a Nevada Corporation to **William B. Lindsey** and **Una E. Lindsey**, husband and wife as Joint Tenants with right of survivorship, recorded as Instrument No. **142118**, on **October 3, 1986**, in Book **1086**, Page **326**, of Official Records of **Douglas County, Nevada**, covering the following described property situated in Douglas County, State of Nevada.

For Legal Description see Exhibit "A" attached hereto and made a part hereof

DATED: June 21, 2000

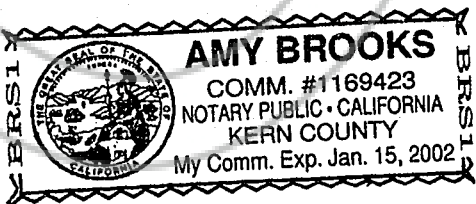
William B. Lindsey
William B. Lindsey

SUBSCRIBED AND SWORN TO before me

this 22nd day of June, 2000

Signature

Amy Brooks



SPACE BELOW FOR RECORDER'S USE ONLY

APN 40-300-21

WHEN RECORDED MAIL TO:

William B. Lindsey
3716 Pepperwood Dr.,
Lake Isabella, CA 93240

✓ Tom Poplawski ✓
PO Box 982
Wofford Heights, CA 93285

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EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 021 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "^{SUMMER} use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

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STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

39419002396

CERTIFICATE OF DEATH

STATE FILE NUMBER _____ LOCAL REGISTRATION NUMBER _____

1. NAME OF DECEDENT—FIRST (GIVEN) **Una** 2. MIDDLE **Elaine** 3. LAST (FAMILY) **Lindsey**

4. DATE OF BIRTH MM/DD/CCYY **09/09/1926** 5. AGE YRS **67** 6. SEX **F** 7. DATE OF DEATH MM/DD/CCYY **01/12/1994** 8. HOUR **0150**

9. STATE OF BIRTH **NB** 10. SOCIAL SECURITY NO. **6132** 11. MILITARY SERVICE **19 TO 19** NONE 12. MARITAL STATUS **Married** 13. EDUCATION—YEARS COMPLETED **12**

14. RACE **Caucasian** 15. HISPANIC—SPECIFY YES NO 16. USUAL EMPLOYER **Lockheed**

17. OCCUPATION **Photo Reproduction Clerk** 18. KIND OF BUSINESS **Aerospace Engineering** 19. YEARS IN OCCUPATION **29**

20. RESIDENCE—STREET AND NUMBER OR LOCATION **12113 Spring Trail**

21. CITY **San Fernando** 22. COUNTY **Los Angeles** 23. ZIP CODE **91342** 24. YRS IN COUNTY **30** 25. STATE OR FOREIGN COUNTRY **CA**

26. NAME, RELATIONSHIP **William B. Lindsey - husband** 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) **12113 Spring Trail, San Fernando, CA 91342**

28. NAME OF SURVIVING SPOUSE—FIRST **William** 29. MIDDLE **Burke** 30. LAST (MAIDEN NAME) **Lindsey**

31. NAME OF FATHER—FIRST **Carl** 32. MIDDLE **O.** 33. LAST **Taylor** 34. BIRTH STATE **IA**

35. NAME OF MOTHER—FIRST **Lela** 36. MIDDLE **Glee** 37. LAST (MAIDEN) **Hanna** 38. BIRTH STATE **IA**

39. DATE MM/DD/CCYY **01/18/1994** 40. PLACE OF FINAL DISPOSITION **Glen Haven Memorial Park, 13017 Lopez Canyon Rd, San Fernando, CA 91342**

41. TYPE OF DISPOSITION **Cremation/Burial** 42. SIGNATURE OF EMBALMER **Not embalmed** 43. LICENSE NO. **none**

44. NAME OF FUNERAL DIRECTOR **Glen Haven Mortuary** 45. LICENSE NO. **F-963** 46. SIGNATURE OF LOCAL REGISTRAR **Robert C. Mabe** 47. DATE MM/DD/CCYY **01/15/1994**

101. PLACE OF DEATH **Residence** 102. IF HOSPITAL, SPECIFY ONE: IP ER/OP DOA CONV. HOSP. RES. OTHER 103. FACILITY OTHER THAN HOSPITAL: 104. COUNTY **LOS ANGELES**

105. STREET ADDRESS—STREET AND NUMBER OR LOCATION **12113 Spring Trail** 106. CITY **San Fernando**

107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) **Non-Hodgkin Cell Cancer of Lung** (B) (C) (D) TIME INTERVAL BETWEEN ONSET AND DEATH **5 mths** 108. DEATH REPORTED TO CORONER YES NO REFERRAL NUMBER

109. BIOPSY PERFORMED YES NO 110. AUTOPSY PERFORMED YES NO 111. USED IN DETERMINING CAUSE YES NO

112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 **none**

113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE **Trans bronchial biopsy Lung 12/17/1993**

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED DECEDENT ATTENDED SINCE DECEDENT LAST BEEN ALIVE MM/DD/CCYY **07/27/1968; 12/30/1993** 115. SIGNATURE (AND TITLE) OF CERTIFIER **Adrian S. Rubin, MD** 116. LICENSE NO. **C 36482** 117. DATE MM/DD/CCYY **01/12/1994**

118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP **Adrian S. Rubin, MD, 13652 Cantara St., Panorama City, CA 91402**

119. MANNER OF DEATH NATURAL SUICIDE HOMICIDE ACCIDENT PENDING INVESTIGATION COULD NOT BE DETERMINED 120. INJURY AT WORK YES NO 121. INJURY DATE MM/DD/CCYY 122. HOUR 123. PLACE OF INJURY

124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)

125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)

126. SIGNATURE OF CORONER OR DEPUTY CORONER **3** 127. DATE MM/DD/CCYY 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER

STATE REGISTRAR _____ FAX AUTH # _____ CENSUS TRACT _____

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

CONNY B. McCORMACK
Registrar-Recorder/County Clerk

JUN 26 2000

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19-690101

This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.

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ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



COPY

REQUESTED BY

Tom Poplawski

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -7 AM 10: 23

LINDA SLATER
RECORDER

\$ 10⁰⁰ PAID K2 DEPUTY

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