

Hoffman + Hoffman
49 Natoma St Ste F
Folsom CA 95630

ADN-PTN of 42-282-02

RECORDING REQUESTED BY:

LAW OFFICES OF LARRY P. SINCLAIR

AND WHEN RECORDED MAIL TO:

LAW OFFICES OF LARRY P. SINCLAIR
LARRY P. SINCLAIR
2390 Professional Drive
Roseville, California 95661

MAIL TAX STATEMENTS TO:

STANLEY R. YOUNG
28 Springbrook Circle
Sacramento, California 95831

Documentary Transfer Tax: # 7

By: _____

QUITCLAIM DEED

~~Assessor's Parcel No. Portion of 42-282-02~~

THIS INDENTURE, made this 17th day of December, 1998, by and between ELIZABETH A. DOLSTAD-YOUNG, Party of the First Part, and STANLEY R. YOUNG, Party of the Second Part, as his sole and separate property,

WITNESSETH:

That the Party of the First Part, for and in valuable consideration to her in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents, REMISE, RELEASE, and QUITCLAIM unto the said Party of the Second Part, and to his successors and assigns forever, all right, title and interest in that certain real property situate in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein by reference as if fully set forth at this point.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD the said premises, together with the appurtenances unto Second Party and to his successors and assigns forever.

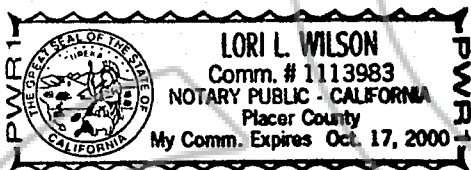
IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand the day and year above written.

Elizabeth A. Dolstad-Young
ELIZABETH A. DOLSTAD-YOUNG

STATE OF CALIFORNIA)
) ss.
COUNTY OF PLACER)

On this 17th day of December in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH A. DOLSTAD-YOUNG, ~~personally known to me~~ ^{who} proved to me on the basis of satisfactory evidence ~~to~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~he~~/she executed the same in ~~his~~/her authorized capacity, and that by ~~his~~/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my and official seal.



Lori L. Wilson
NOTARY PUBLIC
STATE OF CALIFORNIA
Commission Expires: 10.17.00

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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 102057, Official Records of Douglas County, Nevada.
- (B) Unit No. 048 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 23, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during Prime ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-202-02

COPY

REQUESTED BY
Hoffman & Hoffman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -7 AM 11: 09

LINDA SLATER
RECORDER

\$ 10⁰⁰ PAID *K2* DEPUTY

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