

GRANT, BARGAIN AND SALE DEED

APN 1221-18-401-004
RPTT \$ 1/2 42.90
1/2 Ex #3

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PETER PHILIPS, AN UNMARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PETER PHILIPS, AN UNMARRIED MAN AND ESTELA J. RODRIGUEZ, AN UNMARRIED WOMAN, AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

Lot B-1, as set forth on Parcel Map No. 2 of RUHENSTROTH ESTATES, filed for record in the office of the County Recorder of Douglas
County, State of Nevada, on March 19, 1992, in Book 392, Page 2961, as Document No. 273555, being a re-subdivision of Parcel B, as set
forth on Parcel Map No. 1 of RUHENSTROTH ESTATES, filed for record in the office of the County Recorder of Douglas County, State of
Nevada, on January 23, 1992, in Book 192, Page 2747, as Document No. 269400.

A.P.N. 1221-18-401-004

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 7, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Peter Philips
PETER PHILIPS

On August 7, 2000 personally
appeared before me, a Notary Public,

PETER PHILIPS

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PETER PHILIPS**
Street Address 818 Buckskin Court
Gardnerville, Nv 89410
City, State
Zip

Order No. 00082809-201-DEC

REQUESTED BY
Peter Philips
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -7 PM 12: 16

LINDA SLATER
RECORDER

\$ 7.00 PAID *Sh* DEPUTY

0497276

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