

000700992  
APN 39-163-030

FILED FOR RECORD AT REQUEST OF:  
ACADEMY MORTGAGE CORPORATION

THIS SPACE PROVIDED FOR RECORDER'S USE

4055 SOUTH 700 EAST, SUITE 200  
SALT LAKE CITY, UT 84107

WHEN RECORDED RETURN TO:  
ACADEMY MORTGAGE CORPORATION

4055 SOUTH 700 EAST, SUITE 200  
SALT LAKE CITY, UT 84107  
ATTN: FINAL DOCUMENTS

ASSIGNMENT OF DEED OF TRUST

VA CASE #:  
43-61231143 -

For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY  
whose address is 1301 HUDSON LANE MONROE, LA 71201

all beneficial interest under that certain Deed of Trust, dated JULY 10, 2000, executed by  
EDWIN W. STOCKLY AND JANE FORAKER-THOMPSON, HUSBAND AND WIFE, AS JOINT  
TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP

Grantor,

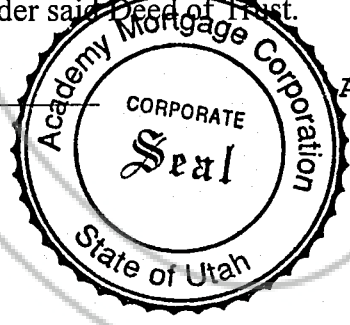
To STEWART TITLE  
Trustee, and recorded on July 12, 2000, as Entry No. 0495622, in Book 0700  
at Page(s) 1509 of Official Records of DOUGLAS County,  
State of NEVADA, describing land therein as:

LOT 55, AS SET FORTH ON THE MAP OF TOPAZ SUBDIVISION, FILED IN THE OFFICE OF  
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 10, 1954,  
AS DOCUMENT NO. 9774.

ASSESSORS PARCEL NO. 39-163-03.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest,  
and all rights accrued or to accrue under said ~~Deed of Trust~~.

Dated JULY 12, 2000 ACADEMY MORTGAGE CORPORATION



By: Mary Amidan  
MARY AMIDAN  
Title: LOAN CLOSER

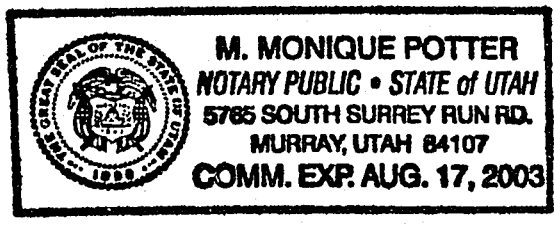
STATE OF NEVADA UTAH )  
COUNTY OF DOUGLAS DAVIS ) ss.

On JULY 12, 2000, before me, the undersigned, a Notary Public in and for the State of  
NV, duly commissioned and sworn, personally appeared  
MARY AMIDAN  
to me known to be the LOAN CLOSER  
of ACADEMY MORTGAGE CORPORATION

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act  
and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that 3 he are/is  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

M. Monique Potter  
Notary Public in and for the State of Utah



0497303

BK0800PG1354

COPY

REQUESTED BY

**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG -7 PM 3:43

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID KZ DEPUTY

0497303

BK0800PG1355