RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Randal & Linda Obermiller 4783 Clearwater Ln. Naperville, IL 60564

TS09003512/AH ESCROW NO. 12.35 A portion of 42-261-32 Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARVEY B. SCHWARTZ and GAIL E. husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RANDAL R. OBERMILLER and LINDA K. OBERMILLER, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Tower Building, Prime Season, Week #34-032-36-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 20, 2000 Harvey B. STATE OF N COUNTY OF This instrument was acknowledged before me on Harvey B. Schwartz and Gail E. Schwartz Parsonally Caine before me This 31st day of July 2000 Signature 0497313

BOBBIE DORSAINVIL
NOTARY PUBLIC, State of New York
No. 01DO5038346
Qualified in Nassau County
Commission Expires 01/23/18_200/

A-TIMESHARE ESTATE COMPRISED OF: -

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 032 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, June 22, 1987, as Document No. 156904 of Official recorded on Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to real property referred to in subparagraph (A) of Parcel One and Parcels above for all of the Purposes provided for Two, Three and Four Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, during ONE season", as said quoted term is defined in the within the " PRIME Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-32

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom 038 as shown 001 on that certain Condominium Plan to June 22, 1987, as Document No. 156903; and (B) Unit No. recorded as shown and defined on said Condominium Plan; together easements appurtenant thereto and such easements desthose Amended and Restated Declaration of Time cribed in Fourth the Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as in the Declaration of Annexation of The Ridge Tahoe recorded amended by Doc-February 21, 1984 as Document No. 097150 and as uments recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described Recitation of Easements Affecting The Ridge Tahoe recorded in the 24, 1992, as Document No. 271619, and subject to Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year "Season" as defined in and in accordance in the Prime with said Declarations.

A portion of APN: 42 - 261 - 32



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STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF

2000 AUG -8 AM 10: 18

LINDA SLATER RECORDER 900 PAID & DEPUTY