RPTT: 35-310-34

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QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): ROBERT E. PRICE, AN	UNMARRIED
MAN		for and in
consideration of	Dollars (\$) do hereby 0	QUIT CLAIM the right, title
and interest, if any, which GRANTOR may have in all that r	eal property, the receipt of which is he	reby acknowledged, to the
GRANTEE(S): ROBERT E. PRICE AND	AZILE M. CROSS-PRICE	HUSBAND AND
WIFE AS JOINT TENTANTS WITH RIGHT OF SU		whose street address
is (if applicable): 2939 DEVENPECK		, situate in the City
of GARDENVILLE, County of DOUG	aLAS , State of N√	
bounded and described as follows: (Set forth legal description)		
SEE EXHIBIT 'A'		
Together with all and singular handitament and annuation		•
Together with all and singular hereditament and appurtena		ay appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our	nands on <u> </u>	•
Zolot E/2		u
Signature of Grantor	Signature of Grantor	
Robort & PRICE		
Print or type name here	Print or type name here	
STATE OF NEUDDA)	\	
COUNTY OF DOLLG (AS)		
This instrument was acknowledged before me on (date) _	(Migust 8, 2000	
By (person(s) appearing before notary public)	CE	
Think of During	LINDA L. SLATER	
Notary Public	Notary Public - State of Nevada (Notary Star	np)
My commission expires:	Appointment Recorded in County of Douglas My Appointment Expires Nov. 14, 2000	
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECO	RDERS USE ONLY
Name: ROBERT E. AND AZILE M. PRICE		
Address: 1341 PLAZA DR		
City/State/Zip: MARTINEZ, CA 94553		•
DED104		
3901 W. Charleston Blvd. Las Vegas, NV 89102	049732	3
tel:(702) 870-8977/fax:(702) 870-9664 www.legalformerus.com	BK 0 8 0 0	
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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99070870

The 'land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B. & M., further described as follows:

Parcel A of Parcel Map No. 2 for DON E. MEIER and GAIL A. MEIER, recorded June 13, 1979, in book 679, Page 939, as Document No. 33464, Douglas County Official Records.

A.P.N. 35-310-34

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
DOUGLAS CO.. NEVADA

'99 JUN 24 A10:10

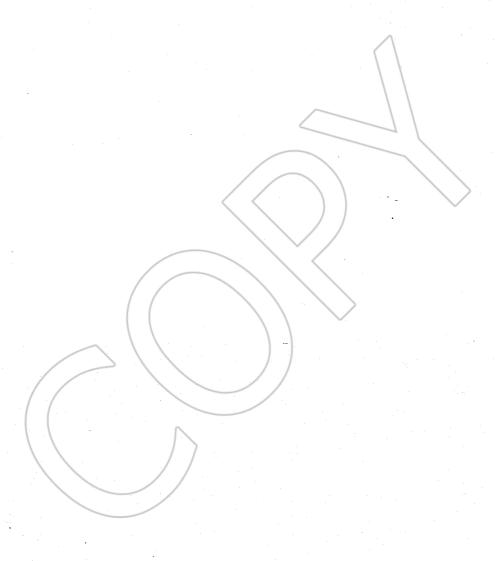
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LINDA SLATER
RECORDER
PAID DEPUTY

0497323

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REQUESTED BY

ROUGH / / CC

IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2000 AUG -8 AM II: 27

LINDA SLATER
RECORDER

\$ 200 PAID BL DEPUTY

0497323 BK0800PG1403