

A.P. No. 1320-33-713-010
Escrow No. 2000-28462-KM
R.P.T.T. \$216.60 187.85 n.p.

WHEN RECORDED MAIL TO:

Mr. Snow,
1398 Hawkins Peak
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Westridge Homes, a Nevada Corporation,

do(es) hereby GRANT, BARGAIN and SELL to

Raymond M. Snow, Trustee of the Raymond Snow Family Trust, dated October 10, 1991

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 6-12-2000

Westridge Homes, a Nevada Corporation

Peter M. Beekhof
By: Peter M. Beekhof, President



State of Nevada
County of Douglas

This instrument was acknowledged before me on June 12, 2000, by
Peter M. Beekhof, President of Westridge Homes

Kathy Merrill
Notarial Officer

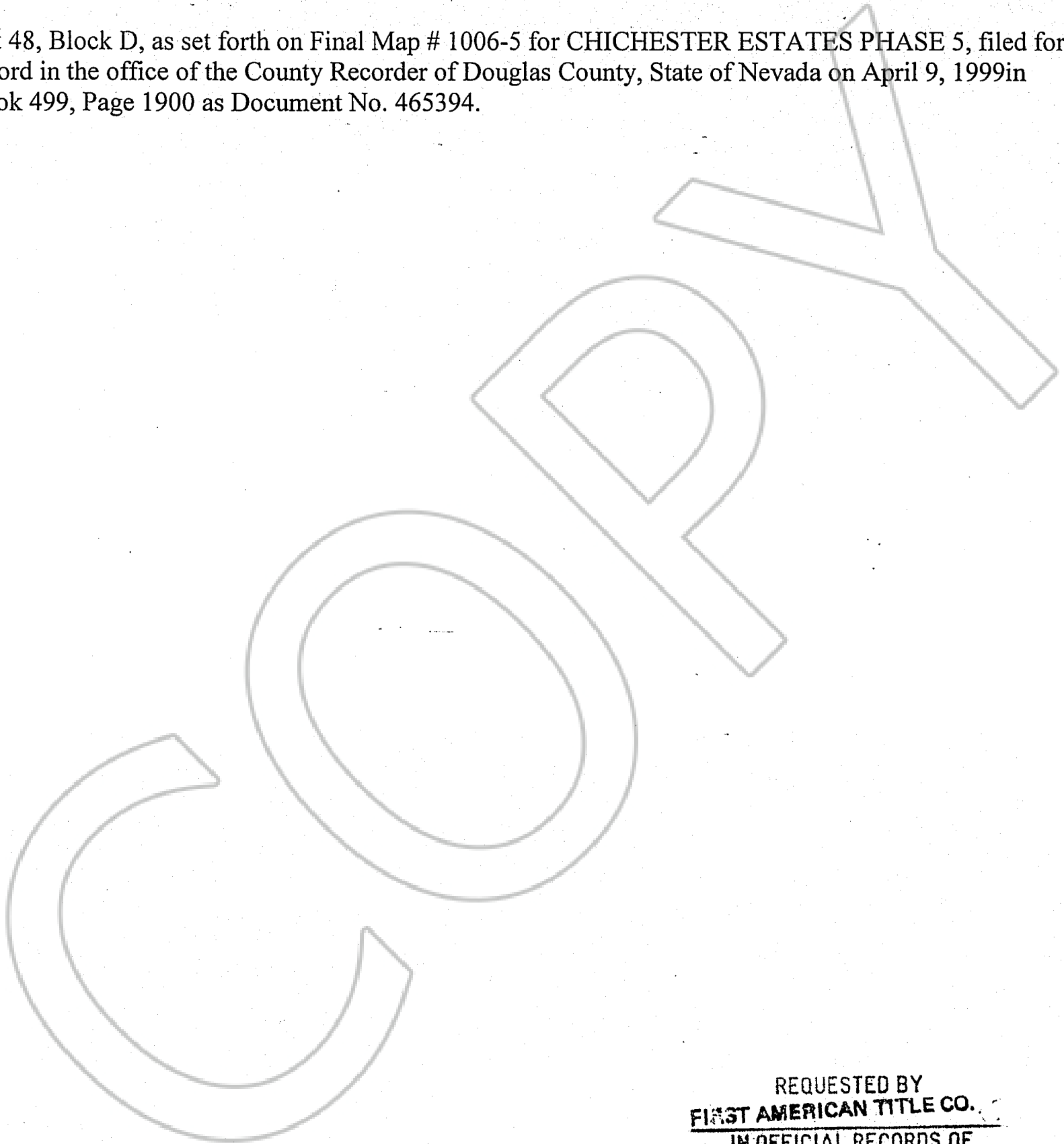
0497331

BK0800PG1427

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of , State of Nevada, described as follows:

Lot 48, Block D, as set forth on Final Map # 1006-5 for CHICHESTER ESTATES PHASE 5, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 9, 1999 in Book 499, Page 1900 as Document No. 465394.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -8 PM 3: 45

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Bh* DEPUTY

0497331

BK0800PG1428