

A.P. No. 07-420-010  
Escrow No. 2000-30626-KJP  
R.P.T.T. \$221.00

**WHEN RECORDED MAIL TO:**

Ms. Sandra P. Muccino  
4396 N. Willow Glen Ct.  
Concord, CA 94521

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Muriel J. Johnson, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Sandra P. Muccino, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Unit A of Condominium No. 67 being all of Lot 67, as located in Lake Village 2-D, recorded in the Office of the Recorder of Douglas County, State of Nevada, February 24, 1978, Document No. 17962.

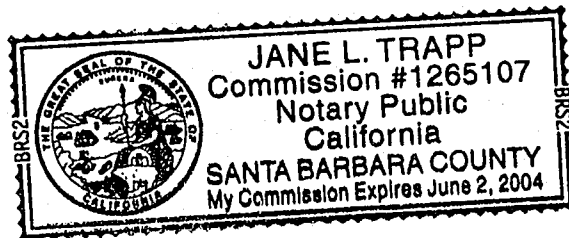
TOGETHER WITH an undivided 1/4<sup>th</sup> interest in all common area as shown on the map of Condominium No. 67, being all of Lot 67, located in Lake Village 2-D recorded February 24, 1978, Document No. 17962 Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Date July 24, 2000

Muriel J. Johnson  
Muriel J. Johnson

California  
State of Nevada  
County of Douglas Santa Barbara



This instrument was acknowledged before me on July 24, 2000, by

Jane L. Trapp, Notary Public.

Jane L. Trapp  
Notarial Officer

0497333

BK0800PG1432

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG -8 PM 3: 49

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID Bh DEPUTY

0497333

BK0800PG1433