

APN 11-360-26

WHEN RECORDED MAIL TO

ROBERT E. WEISS INCORPORATED
920 VILLAGE OAKS DRIVE
P O BOX 3269
COVINA, CA 91722

MAIL TAX STATEMENTS TO

BANK OF AMERICA MORTGAGE
101 EAST MAIN STREET
SUITE 400
P O BOX 35140
LOUISVILLE, KY 40232-5140

Space above this line for recorder's use

Title Order No. 99052748

Trustee Sale No. C-2565

Reference No. 0025140237

TRUSTEE'S DEED UPON SALE

A.P.N. NO. 11-360-26

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$101,013.20
- 3) The amount paid by the grantee at the trustee sale was..... \$101,013.20
- 4) The documentary transfer tax is..... None #2
- 5) Said property is in an unincorporated area and ROBERT E. WEISS INCORPORATED, A CALIFORNIA CORPORATION

(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied, to FEDERAL HOME LOAN MORTGAGE CORPORATION

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS State of Nevada, described as follows: See exhibit 'A' consisting of one page attached hereto and made a part hereof

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 04/04/97 and executed by G THOMAS TAYLOR AND RACHAEL L TAYLOR, HUSBAND AND WIFE

as Trustor, and recorded 04/15/97 in book 0497 page 2176 as Instrument No. 0410582 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 06/28/00 at the place named in the Notice of Sale, in the County of DOUGLAS, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$101,013.20 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: 06/28/00
ROBERT E. WEISS INCORPORATED
as Trustee

X _____ X
ROBERT E. WEISS, PRESIDENT
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/28/00 before me, VICKI HILTON, a Notary Public in and for said county, personally appeared ROBERT E. WEISS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal.

Vicki Hilton
Notary Public in and for said County and State

0497338
BK0800PG1454



EXHIBIT 'A'

T. S. NUMBER: C-2565
TRUSTOR:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL A, AS SHOWN ON THAT PARCEL MAP FOR KROEGER PROPERTIES AND DEVELOPMENT, INC. AND RICHARD EVANS AND ANNE EVANS RECORDED NOVEMBER 12, 1982, IN BOOK 1182 OF OFFICIAL RECORDS, AT PAGE 565, DOUGLAS COUNTY, NEVADA, BEING A PORTION OF LOT 562, AS SHOWN ON THE MAP ENTITLED SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 27, 1969, AS DOCUMENT NO. 46173 AND RE-RECORDED DECEMBER 24, 1969, AS DOCUMENT NO. 46671

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -8 PM 4: 30

LINDA SLATER
RECORDER

\$ *8.00* PAID *Ka* DEPUTY

0497338

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