

When recorded mail to.
Syncon Homes
2221 Meridian Blvd. #A
Minden, NV 89423

COVENANTS, CONDITIONS AND RESTRICTIONS FOR,
NOTICE OF ADDITION OF LAND FOR
THE SPRINGS PROPERTY OWNERS ASSOCIATION

THE DECLARANT, pursuant to the provisions of Section 3.01 of the Declaration of Covenants, Conditions and Restrictions for THE SPRINGS PROPERTY OWNERS ASSOCIATION, hereby states as follows:

1. The Declaration of Covenants, Conditions and Restrictions for THE SPRINGS PROPERTY OWNERS ASSOCIATION (herein "Declaration") was recorded with the Douglas County Recorder in Douglas County, Nevada on April 3, 2000 as Document Number 0489256, Book 0400, Page 0239-0286.

2. Pursuant to the provisions of Section 3.01 of the Declaration, the Declarant is authorized to add to the lands which are the subject of the Declaration.

3. Declarant hereby adds to the lands which are subject to the Declaration the property described in Exhibit "A", attached hereto and incorporated herein by this reference, and which is hereinafter referred to as the "Added Lands".

4. The legal description of the Added Lands is set forth in Exhibit "B", attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Declarant has executed this Notice of Addition of Land this 4th day of AUGUST, 2000.

SYNCON HOMES

By Andrew W. Mitchell Pres.
Andrew W. Mitchell, President

STATE OF NEVADA)
Douglas County) ss.

On August 4, 2000, before me, the undersigned, a notary public, personally appeared ANDREW W. MITCHELL, personally known to me to be the President of SYNCON HOMES, a Nevada corporation, who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.

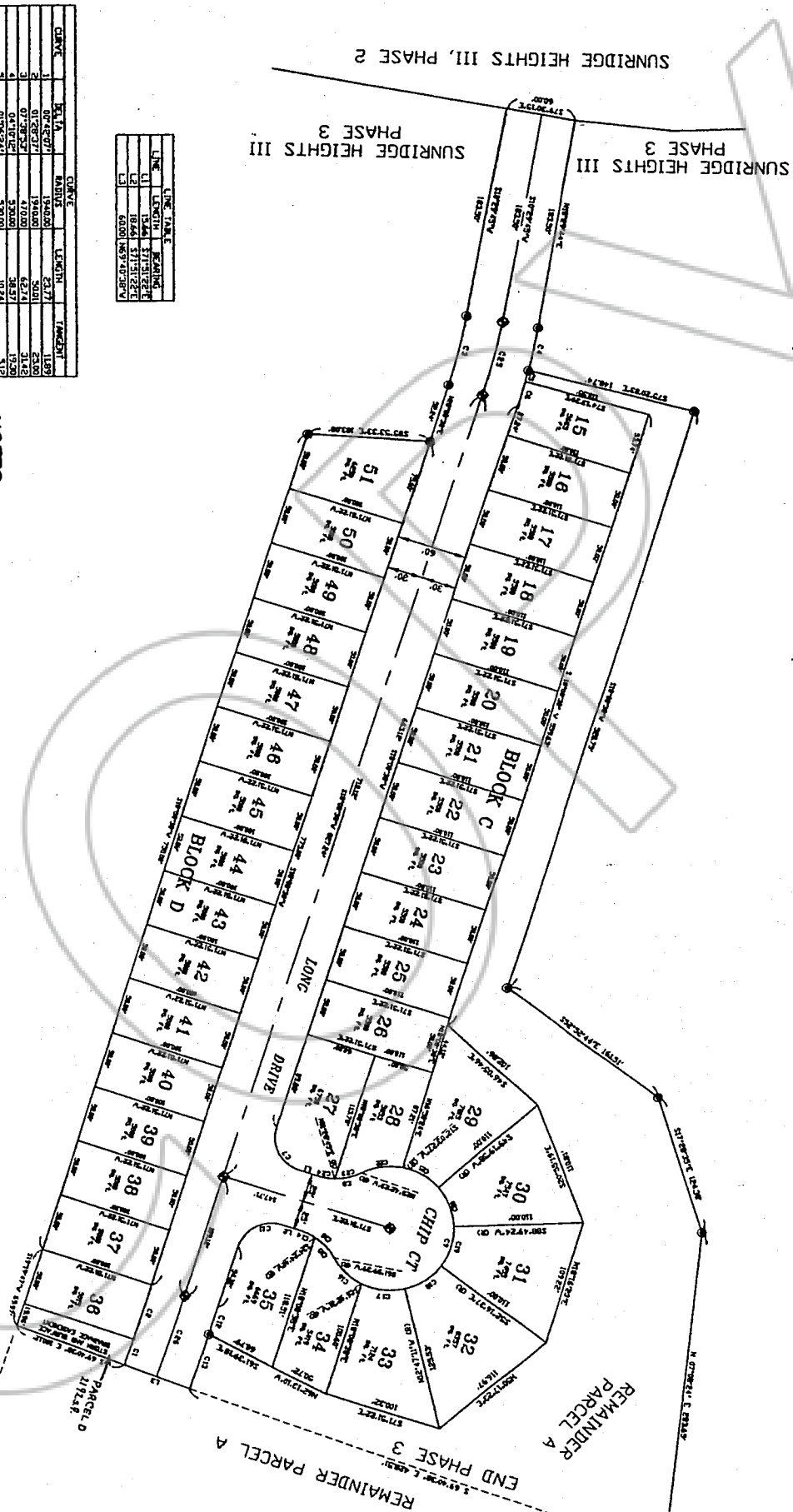
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Donna Sue Hawkins
Notary Public



EXHIBIT "A"

FINAL MAP LDA #99-054-03
 SUNRIDGE HEIGHTS III, PHASE 3
 A PLANNED UNIT DEVELOPMENT
 1/4 OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 DOUGLAS COUNTY
 NEVADA



CURVE	DATA	CURVE	LENGTH	TANGENT
1	0°-42'-07"	154.026	23.71	1.09
2	0°-42'-07"	154.026	23.71	1.09
3	0°-42'-07"	154.026	23.71	1.09
4	0°-42'-07"	154.026	23.71	1.09
5	0°-42'-07"	154.026	23.71	1.09
6	0°-42'-07"	154.026	23.71	1.09
7	0°-42'-07"	154.026	23.71	1.09
8	0°-42'-07"	154.026	23.71	1.09
9	0°-42'-07"	154.026	23.71	1.09
10	0°-42'-07"	154.026	23.71	1.09
11	0°-42'-07"	154.026	23.71	1.09
12	0°-42'-07"	154.026	23.71	1.09
13	0°-42'-07"	154.026	23.71	1.09
14	0°-42'-07"	154.026	23.71	1.09
15	0°-42'-07"	154.026	23.71	1.09
16	0°-42'-07"	154.026	23.71	1.09
17	0°-42'-07"	154.026	23.71	1.09
18	0°-42'-07"	154.026	23.71	1.09
19	0°-42'-07"	154.026	23.71	1.09
20	0°-42'-07"	154.026	23.71	1.09
21	0°-42'-07"	154.026	23.71	1.09
22	0°-42'-07"	154.026	23.71	1.09
23	0°-42'-07"	154.026	23.71	1.09
24	0°-42'-07"	154.026	23.71	1.09
25	0°-42'-07"	154.026	23.71	1.09
26	0°-42'-07"	154.026	23.71	1.09
27	0°-42'-07"	154.026	23.71	1.09
28	0°-42'-07"	154.026	23.71	1.09
29	0°-42'-07"	154.026	23.71	1.09
30	0°-42'-07"	154.026	23.71	1.09
31	0°-42'-07"	154.026	23.71	1.09
32	0°-42'-07"	154.026	23.71	1.09
33	0°-42'-07"	154.026	23.71	1.09
34	0°-42'-07"	154.026	23.71	1.09
35	0°-42'-07"	154.026	23.71	1.09
36	0°-42'-07"	154.026	23.71	1.09
37	0°-42'-07"	154.026	23.71	1.09
38	0°-42'-07"	154.026	23.71	1.09

LINE	LENGTH	BEARING
L1	154.026	S71°51'22"E
L2	184.6	S71°51'22"E
L3	61.000	N57°40'38"W

NOTES:

- TYPING SIZE REMAIN AND CAP P.L.L. 8659 FOR DOCUMENT NO. 97354.
- SET 5/8" REMAIN AND CAP IN STANDARD 1"00" RADIAL.

- 1. A 5/8" REMAIN & CAP P.L.L. 8659 IS TO BE SET AT ALL PROPERTY CORNERS, INCLUDING THE BEGINNING AND ENDING OF ALL CURVES.
- 2. PUBLIC UTILITY AND POWER FACILITIES ARE TO BE ALIGNED WITHIN LOT LINES AND 75' ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- 3. CURBTER MAILBOXES SHALL BE LOCATED WITHIN THE 75' PUBLIC UTILITY EASEMENTS AND ADJACENT TO STREETS.

SCALE 1" = 50'

SCALE 1" = 50'



BASIS OF BEARINGS

THE BEARING OF N 89°35'15" E BETWEEN THE N 1/4 CORNER OF SECTION 8 AND THE IRON PIN BEING THE THE CORNER OF SECTION 17 AND THE IRON PIN BEING THE THE CORNER OF SECTION 17 IS THE BASIS OF BEARINGS FOR THIS MAP.

T H E L ENGINEERING CONSULTANTS

CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
 P.O. BOX 70458
 RENO NEVADA 89570-0458
 PHONE: (775) 352-7800
 FAX: (775) 352-7529

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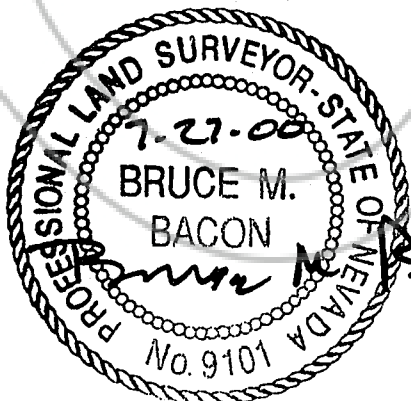
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EXHIBIT F

All that certain real property situate in the County of Douglas, State of Nevada, being a portion of the Southwest quarter of Section 8, Township 14 North, Range 20 East, M.D.M., further described as follows:

Commencing at the South quarter corner of Section 8; thence North $68^{\circ} 02' 57''$ W ~ 1,543.55 ft. to a point common to the westerly right-of-way of Long Drive (60' wide) and the northeast corner of Lot 14 (as described in the Final Map LDA #99-054-2 under document no. 485729, as recorded in the Office of the Douglas County Recorder on February 4, 2000), the TRUE POINT OF BEGINNING; Thence continuing along said easterly right-of-way the following two courses, N $10^{\circ} 29' 44''$ E ~ 183.50 ft to a point; Thence along a curve concave to the southeast with a length of 38.57 ft., a radius of 530 ft. and a central angle of $04^{\circ} 10' 12''$ to a point; Thence leaving said right-of-way the following six courses, N $75^{\circ} 20' 03''$ W ~ 148.74 ft. to a point; Thence N $18^{\circ} 08' 38''$ E ~ 528.75 ft.; Thence N $52^{\circ} 52' 44''$ W ~ 161.51 ft.; Thence N $17^{\circ} 28' 35''$ ~ 124.30 ft., Thence N $07^{\circ} 08' 24''$ E ~ 283.65'; Thence S $69^{\circ} 40' 38''$ E ~ 488.51 ft. to a point common to the easterly right-of-way of the aforesaid Long Drive and the northwest corner of Parcel D (as described in Final Map LDA #99-054-03 under Document No. 493409, as recorded in the Office of the Douglas County Recorder on June 6, 2000); Thence along the northerly line of Parcel D, S $69^{\circ} 40' 38''$ E ~ 100.12 ft; Thence along the easterly line of BLOCK D of the aforesaid Final Map LDA #99-054-03, S $18^{\circ} 08' 38''$ W ~ 750.00 ft. to a point; Thence along the southerly line of BLOCK D, S $85^{\circ} 53' 33''$ E ~ 103.08 ft. to a point on the easterly right-of-way of the aforesaid Long Drive; Thence continuing along the easterly right-of-way the following three courses, S $18^{\circ} 08' 38''$ W ~ 52.24 ft. to a point; Thence along a curve concave to the southeast with a length of 62.74 ft., a radius of 470 ft. and a central angle of $07^{\circ} 38' 53''$ to a point, Thence S $10^{\circ} 29' 45''$ W ~ 183.50 ft. to a point; Thence leaving said easterly right-of-way of the aforesaid Long Drive N $79^{\circ} 30' 15''$ W ~ 60.00 ft. to THE TRUE POINT OF BEGINNING, containing 8.80 ac. (plus or minus), ALSO DESCRIBED AS Sheet 3 of 3 of FINAL MAP LDA #99-054-03, SUNRIDGE HEIGHTS III, PHASE 3, under Document No. 493409, as recorded in the Office of the Douglas County Recorder on June 6, 2000.

The Basis of Bearings for this map is the easterly line of the SW $\frac{1}{4}$ of Section 8, shown as S $00^{\circ} 03' 54''$ W and taken to be same, as recorded in the aforesaid Final Map LDA # 99-054-2.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -9 AM 10: 33

LINDA SLATER
RECORDER

\$10⁵⁰ PAID *K2* DEPUTY

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