

GRANT, BARGAIN AND SALE DEED

RPTT \$139.10 *full Value*
APN: 13-225-08

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANDREW J. HETTRICK and STEPHANIE R. HETTRICK, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID SWAB, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, on the Plat of HIGHLAND ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas
County, State of Nevada, on July 26, 1977, Book 777, Page 1278, as Document No. 11379.

A.P.N. 13-225-08

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: July 14, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Andrew J. Hettrick*
ANDREW J. HETTRICK

This instrument was acknowledged before me on

July 18, 2000

by ANDREW J. HETTRICK AND STEPHANIE R. HETTRICK

Stephanie R. Hettrick
STEPHANIE R. HETTRICK

Cathy L. Etherridge
Notary Public

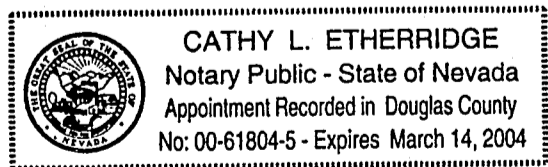


(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DAVID M. SWAB**
Street Address **3535 VISTA GRANDE BLVD**
CARSON CITY, NV 89705
City, State
Zip
Order No. **00083400-201-SLG**



0497360

BK0800PG1573

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -9 PM 12: 10

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID KJ DEPUTY

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