

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
AVEL AVITIA
3676 CINDY'S TRAIL
CARSON CITY, NEVADA 89705

ESCROW NO. 00101477
R.P.T.T. \$ ~~32.50~~ - ~~0~~ - EX #6
A.P.N. # 37-142-03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHELLE AVITIA, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **AVEL AVITIA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

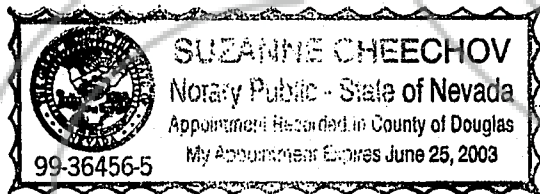
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 04, 2000**


MICHELLE AVITIA



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on AUG. 7, 2005
by, MICHELLE AVITIA

Signature Suzanne Cheechov
Notary Public

0497379

BK0800PG1624

EXHIBIT "A"

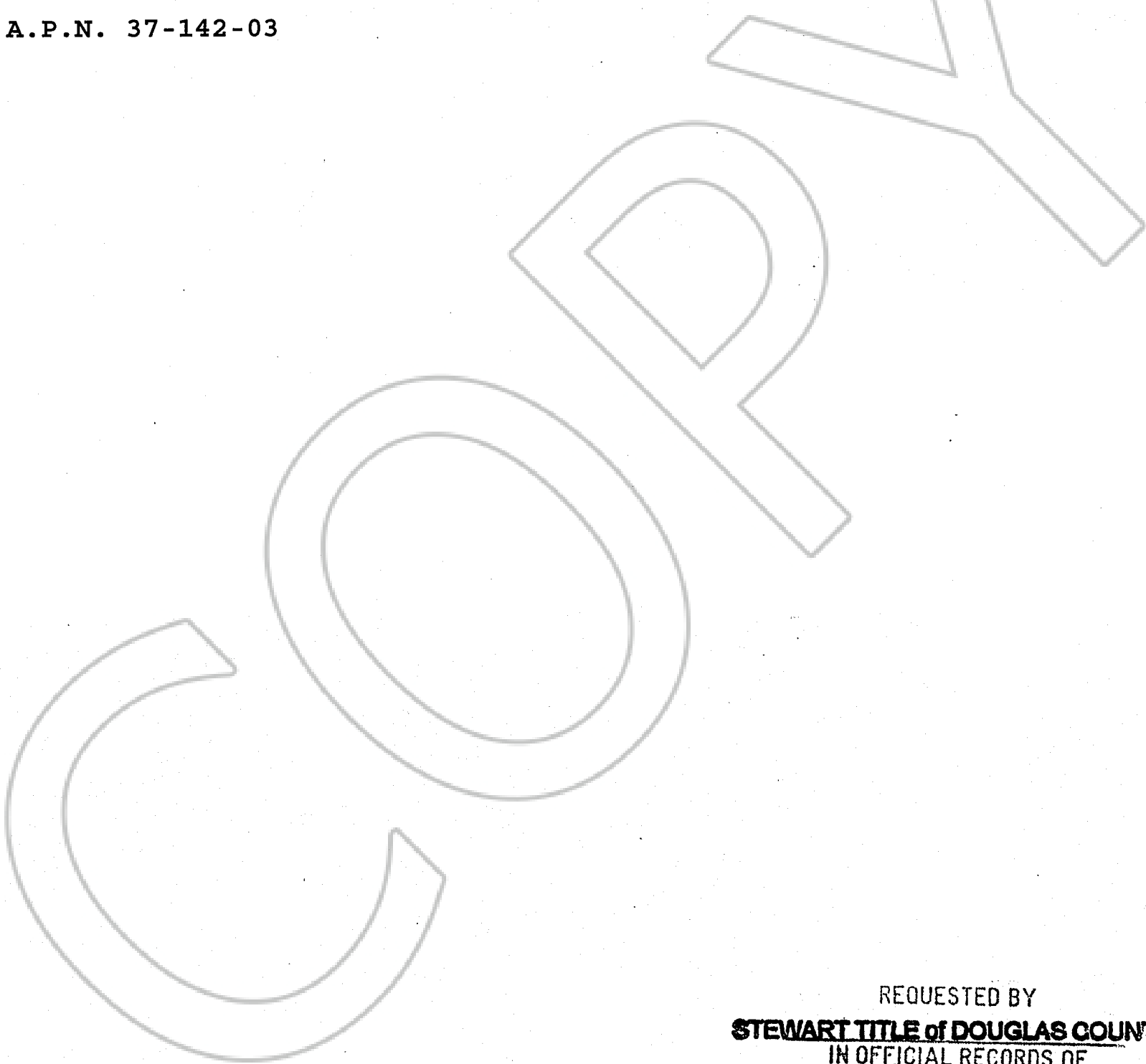
LEGAL DESCRIPTION

ESCROW NO.: 00101477

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 42, as shown on that certain Record of Survey recorded October 10, 1960, as File No. 45991, Douglas County, Nevada, and being a portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B.&M.

A.P.N. 37-142-03



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG -9 PM 3: 54

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0497379

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