Order No. Escrow No. 20500315 Loan No.

A.P.N. 2/1/4/1/-/3/7/0/ 1420-27-701-010

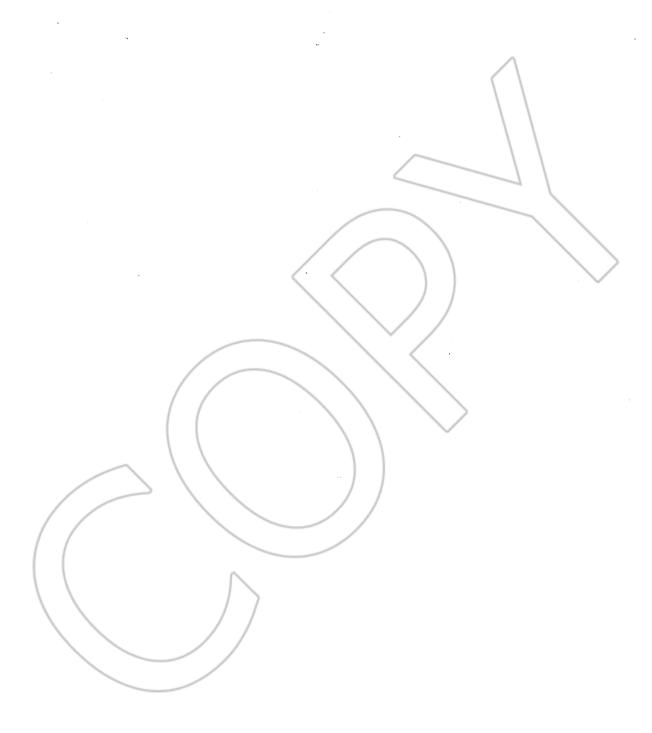
WHEN RECORDED MAIL TO: Mr. & Mrs. Albert W. Bye 25604 Mont Pointe Lake Forest, CA 92630

BK0800PG1743

Name (Typed or Printed)

(This area for official notarial seal) Form 1723 (12/69)

		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	NOTICE C	OF COMPLETION	
NO	TICE IS HEREBY GIVEN THAT:		
		stated below to the consequent of the described	
	The undersigned is OWNER of the interest or estate		
	The FULL NAME of the undersigned is Albert Wilbur Bye		
3.	The FULL ADDRESS of the undersigned is 25604 MOnt Pointe, Lake Forest, California 92630		
	TI MATURE OF THE INTEREST		
4.	The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee. Fee Simple		
	(If other than fee, strike "in fee" and insert, for e	example, "purchaser under contract of purchase," or "lessee.")	
5.		ONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the	
٠.			
	undersigned as JOINT TENANTS or as TENANTS IN	COMMON are:	
	Sabina Stephanie Bye 25604 MOnt Point	te, Lake Forest, CA 92630 CSSES	
	bublish beepitalite by = =000 i florid folia	cey late refere at 52000	
ο.	The full names and full addresses of the predecessor	rs in interest of the undersigned if the property was transferre	
	subsequent to the commencement of the work of imp	rovement herein referred to:	
	. NAMES	ADDRESSES	
	None		
7	A work of improvement on the property hereinafter of	described was COMPLETED Arroyat 9 2000	
Ω.	The NAME OF THE ODICINAL CONTRACTOR IS	described was CONFLETED August 9, 2000	
ο.	The NAME OF THE ORIGINAL CONTRACTOR, if any,	for such work of improvement is	
	Ram Builders		
		ctor, insert "none.")	
9.	The street address of said property is 1525 We	est High Pointe Court, Minden, Nevada	
0.	The property on which said work of improvement was	completed is in the City of Minden	
		evada, and is described as follows:	
. 7	, , , , , , , , , , , , , , , , , , , ,	l Man IDA#00 005 for Daymond M. Cmith Truct a	
		l Map LDA#99-005 for Raymond M. Smith Trust, a	
		rvey supporting a Boundary Line Adjustment	
cded	las Doc. No. 458377, filed for record in	n the Office of the County Recorder of Douglas	
77-S	State of Nevada on July 28, 1999, as Docu	ument No. 473282. A.P.N. 21/41/41/-37/0	
	e: 8/1/00	1420-27-701-010	
		120-27-701-010	
Verific	cation for INDIVIDUAL owner;		
		Signature of Owner named	
TAT	TE OF NEVADA	owner named albert willen Bye	
	>ss.	ALBERT WILBUR BYE	
1	Douglas		
lhe ι	undersigned, being first duly sworn states that he is	a the series of the first transfer of the fi	
descr	ribed in the above notice: that the has read the same	s the owner of the aforesaid interest or estate in the property, knows and understands the contents thereof, and that the facts	
state	d therein are true.	thows and understands the contents thereof, and that the facts	
	ure of		
	named albert willen Bye		
. Pui	ALBERT WILBUR BYE		
	- ADDITION WILLIAM TO THE PARTY OF THE PARTY		
	SUBSCRIBED AND SWORN TO before me	Verification for PARTNERSHIP owner:	
	August 1, 2000		
gnati	ure & Jane Malany	STATE OF NEVADA COUNTY OF	
1	Notary Public in and for said state.	SS.	
	E. Jane Mulcahy		
	Name (Typed or Printed)		
erific	cation for CORPORATE owner:		
TAT	E OF NEVADA	being duly sworn, says:	
	ITY OF SS.	That he is one of the partners of	
		the partnership that executed	
		the toregoing notice as owner of the aforesaid interest or estate in the	
eing (duly sworn, says:	property therein described; that he makes this verification on behalf of	
	e is the	said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.	
		Signature of partner	
at ev	the foregoing nation (), the corporation	SUBSCRIBED AND SWORN TO Lefore me	
a. ex tate	recuted the foregoing notice as owners of the aforesaid interest or in the property therein described; that he makes this verification	on	
ı ben	all of said corporation: that he has read said notice and knows the	Signature	
ntent	ts thereof, and that the facts therein stated are true.	SignatureNotary Public in and for said state.	
	ure of officer		
		Name (Typed or Printed)	
	RIBED AND SWORN TO before me	CONTRACTOR STATE S	
1		E. JANE MULCAHY &	
gnatu	Ire	NOTARY PUBLIC - NEVADA	
	0497424 Notary Public in and for said state.	Appt. Recorded in CARSON CITY S My Appt. Exp. Jan. 15, 2002	
	DV O Q O O DC 1 71. Q Name (Typed or Bristed)	No. 94-2723-3 "17 Apple Exp. vall. 15, 2002 (
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REQUESTED BY MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2000 AUG 10 PM 2: 48

LINDA SLATER
RECORDER

SEPAID DEPUTY

0497424 BK 0800PG 1744