## **GRANT, BARGAIN AND SALE DEED**

APN 11-310-32 RPTT \$147.00 \$123.50

THIS INDENTURE WITNESSETH: That

☑ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. ROY J. CROOK and ALBERTA CROOK, TRUSTEES OF THE ROY J. AND ALBERTA CROOK TRUST

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to E. CHRIS JACOBSEN, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B, as set forth on that certain Parcel Map for L.W. MARVIN, recorded March 4, 1981, as Document NO. 54065, being a subdivision of Lot 529, as shown on the Amended Map of SUMMIT VILLAGE recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231 and on the Second Amended Map recorded January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 11-310-32

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 6, 2000

STATE OF Hawaii

COUNTY OF Mau

On July 09, 2000 appeared before me, a Notary Public,

ROY J. CROOK, TRUSTEE AND ALBERTA CROOK TRUSTEE

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that TheY executed the instrument.

Signature

arline marche

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

ALBERTA CROOK, TRUSTEE

WHEN RECORDED MAIL TO

Name

E. CHRIS JACOBSEN

Street Address P.O. BOX 331

WELLINGTON, NV 89444

City,Stat

Order No. 00083168-201-SLG

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 AUG 10 PM 3: 22

LINDA SLATER RECORDER

PAIDK 2 DEPUTY

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