## GRANT, BARGAIN AND SALE DEED

RPTT \$845.00 fue vaen

APN: 17-094-25

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD H. WELZE, TRUSTEE OF THE RICHARD HERMAN WELZE TRUST dated 12-18-1990

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ROGER G. TEIG AND GAIL P. TEIG, TRUSTEES OF THE TEIG FAMILY 1995 TRUST DATED NOV. 30, 1995

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GENOA county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

 $_{s.s}$ 

HENRY WELZE TRUSTEE

Dated:

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

June 34, 200

by HENRY WELZE

Karin J. Willia

KARIN J. WILLIAMS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 1, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

ROGER G. TEIG TRUSTEE

Street Address 1974 FOOTHILL RD.

MINDEN, NV 89423

City,Stat e Zip

Order No. 00083305-201-KTK

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030346.EDC6/22/00

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All of Lots 6 and 6 1/2, in Block 14 of Genoa Townsite, according to the Official Map there of 1874, on File in the office of the County Recorder of Douglas County, Nevada.

EXCEPTING THEREFROM that portion thereof described as follows:

A plot of ground on extreme North side of Lot 6, 12 feet wide and extending Easterly from the front lot line on Main Street a distance of 77 feet.

EXCEPTING THEREFROM that portion of said land as deeded to the State of Nevada, in Document filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1986, in Book 1286, Page 1347, as Document No. 146514.

A.P.N.. 17-094-25



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LINDA SLATER
RECORDER

SPAID DEPUTY

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