RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

STEVEN PETERS 2390 CALLE DEL SOL MINDEN, NV 89423 ESCROW NO. 99072267 A.P.N. # 1321-32-002-022

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

	S HEREBY GIVE				-		\	1	
	the interest or estat	e stated in paragraph	3 below in t	the real	property he	ereinafter descr	ibed is	s owned by the	;
following:	NAME	STREE	Γ AND NO	•		CITY		STATE	
STEVEN	PETERS	•	CALLE	4		MINDEN,		76.	
	•	ore than one owner of the		100		7 ₄	•	76.	\
JACKIE	PETERS	2390	CALLE	DEL S	SOL	MINDEN,	NV	89423,	λ
and address there is mo	ses of all the co-owner,	ddress of the owner of the owner of the own said into the property of the of said owner, or its content of the of said owner, or its content of the owner of the owner of the owner owner.	erest or esta	ate as jo agraph.	int tenants,	as tenants in c	ommo	n or otherwise	
	(If other than fe	e, strike out "In Fee" and i	nsert for exam	ple "purc	hase under co	ntract of purchase	" or "les	ssee.")	
4. That	on the 10th	day of August	, 2000	1	a w	ork of improve	ment o	on the real pro	perty
hereinafter	described was com	oleted.	The state of the s		<u> </u>	•		•	
5. That	the name of the ori	ginal contractor, if an	y, for such	work o	f improvem	ent was DAR	R CC	DNSTRUCTI	ON
			The state of the s	N	- N	1	•	·	
•	•	ntractor for work of impro			The state of the s	75	_ = = =		
That the	real property herei	n referred to is situate	d in the Cit	y of	an unin	corporat	ea a	irea	
County of _	DOUGLÁS		State of Nev	/ada and	i is describe	ed as follows:			
Commonly Read to		eto and by reference CALLE DEL S d sign, personally ice itself must			, NV 89			n.	
		v	ERIFICA	TION	1				
		n, says: That he/she/the	y read the fo	regoing	notice and k	nows the conten	ts there	of and the same	3)
is true of his	s/her/their own knowl	edge.					1		/
STATE OF	NEVADA				BY(RR HOLDEN	TANI		<u>.</u>
COUNTY	of DOUGLAS	} ss.	1	-	DA	ar nombh	17.774		
K CT	nent was acknowledge RR HOLDEMAN	d before me on Q	lol	<u>00</u>	_,				-4
		lan			- - -	Appointm	y Public	MAYO - State of Nevada ed in County of Carson City Expires Mar. 19, 2004	
Signature	Notary Public	()	0497	441	_)_	96-1682-3	~~~	~~~	~

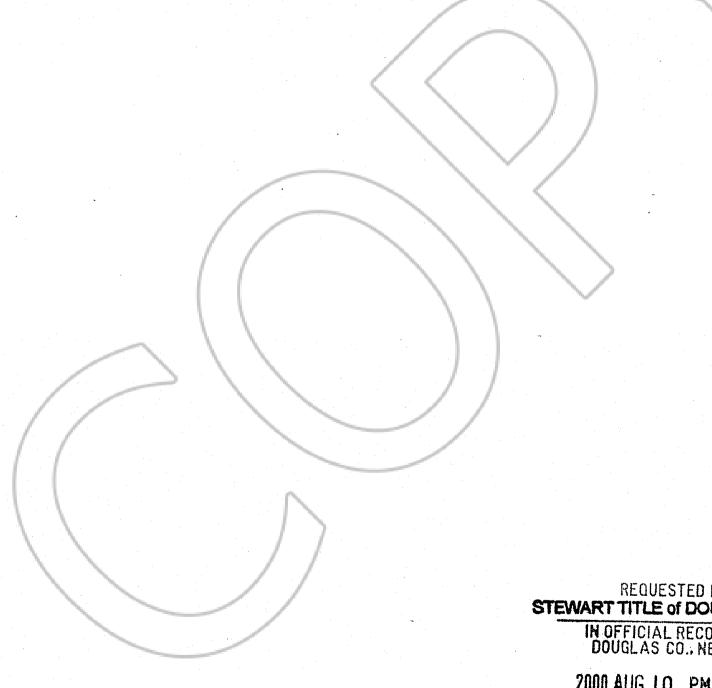
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99072267

PARCEL 4 AS SET FORTHON THAT CERTAIN PARCEL MAP NO. 2 FOR SUSAN BENTLY, REOCRDED NOVEMBER 19, 1991, IN BOOK 1191, PAGE 2971 DOCUMENT NO. 265346, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN 1321-32-002-022



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REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG 10 PM 3: 43

LINDA SLATER RECORDER

\$ 8 PAID (N DEPUTY