RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. WHEAT 868 Mahogany Drive Minden, NV 89423

ESCROW NO. 000701024	
R.P.T.T. \$ 427.70	
A.P.N. # 13-080-590	
Full Value	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BRIAN J. MILLER AND ANDRA L. MILLER, AS TRUSTEES OF THE BRIAN
AND ANDREA MILLER TRUST, DATED JUNE 28, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS WHEAT AND DARLENE M. WHEAT, HUSBAND AND WIFE AND ALICE L. MOORE, AN UNMARRIED WOMAN, ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 16, as shown on the map of VALLEY VIEW SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on November 12, 1958, as Document No. 13793.

Assessors Parcel No. 13-080-59

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 01, 2000

THE BRIAN AND ANDREA MILLER TRUST, DATED JUNE 28, 1995

BY: DUM CALLER

TRUSTEE

ANDRA L. MILLER

TRUSTEE

STATE OF Nevada

COUNTY OF CARSON CITY ss

This instrument was acknowledged before me on 8/7/00 by, BRIAN J. MILLER and ANDRA L. MILLER

Signature\_

Notary Public Or

KATHERINE TERRELL JORDAN

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

My Appt. Exp. Jan. 9, 2004

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 10 PM 3: 47

LINDA SLATER RECORDER

\$ 2,00 PAID R DEPUTY

0497443 BK0800PG182#