

STATE OF NEVADA

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read Instructions on back before filling out form.

Receipt No. _____

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) MELIN, EDIE		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 3292	
1B. MAILING ADDRESS PO BOX 1396		1C. CITY, STATE MINDEN, NV	
1E. RESIDENCE ADDRESS PO BOX 1396		1F. CITY, STATE MINDEN, NV	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS		2F. CITY, STATE	
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME THE ASSOCIATES MAILING ADDRESS 550 N. MCCARRAN BLVD CITY SPARKS, STATE NV ZIP CODE 89431		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

HOUSEHOLD GOODS - SEE SCHEDULE A ATTACHED

6A. _____ SIGNATURE OF RECORD OWNER	6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check if Applicable <input checked="" type="checkbox"/>	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.
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9.

(Date) JULY 31, 2000 19__

By Edie Melin _____
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

EDIE MELIN _____
 TYPE NAME(S)

By Carol Weatherby _____
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

THE ASSOCIATES BY CAROL WEATHERBY _____
 TYPE NAME(S)

10. Return Copy to:

<input checked="" type="checkbox"/> THE ASSOCIATES NAME ADDRESS CITY, STATE AND ZIP 550 N. MCCARRAN BLVD SPARKS, NV 89431	<input type="checkbox"/> Trust Account Number (If Applicable)
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11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08633

0497450

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WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

SCHEDULE A SECURITY LISTING
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

Borrower Name(s) _____

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description -- make/model.

1. Sports Equipment:

- Bicycles \$ 200.00
- Fishing Equipment \$
- Golf Clubs/Carts \$
- Ping Pong/Pool Tables \$
- ATV All Terrain Vehicle \$
- Canoe/Rowboat \$
- Surfboards/Windsurfer Boards \$
- Camping Equipment \$
- Exercise Equipment \$
- Ski Equipment \$

2. Rifles/Shotguns (no handguns):

\$

3. Camera Equipment:

- Cameras \$ 250.00
- Lens \$

4. Telescope: \$

5. Microscope: \$

6. Binoculars: \$

7. Hand and Power Tools:

- Table/Radial Arm Saw \$
- Lathe \$
- Electric Sander/Grinder \$
- Paint Sprayer \$
- Drill and Bits \$
- Chain or Circular Saw \$
- Hand Tools \$
- Ladders \$

8. Lawn and Garden Equipment:

- Lawn Mower \$
- Weed Eater/Edger \$
- Wheelbarrow \$
- Snowblower \$
- Garden Tools \$

9. Books/Encyclopedias: \$

10. Auto Repair Equipment: \$

11. Typewriter(s): \$

12. Clock(s): \$

13. Artworks: Paintings, Statues, Figurines, Wall Hangings, Pictures, Prints & Tapestries \$

14. Television (Excess of 1) \$ 1000.00

15. Satellite Dish: \$

16. Radio (excess of 1): \$

Citizens Band Radio/Transmitter \$

Shortwave Band Receiver/Transmitter \$

17. Video Equipment: VCR/Disc Player \$

\$

Video Game Computers \$

\$

Video Games \$

Video Tapes \$

Video Camera 100 \$ 1000.00

18. Home Computers: Equipment \$

Software \$

19. Stereo Equipment: Receiver/Amplifier \$

Compact Disc Player 400.00 \$

Microphone \$

Turntable \$

Speakers 200.00 \$

Cassette Player/Recorder \$

Compact Discs/Cassettes/Record Albums \$

20. Piano or Organ: \$

21. Musical Instruments: Drums \$

Instruments \$

Guitars \$

Amplifiers \$

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 3250.00

Date 7-31-00

Borrower Edie Melin

Witness Carl Weatherly

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Amount Financed of the loan. Review your State Insurance Guidelines for any exceptions.

ORIGINAL (1)
BORROWER COPY (1)
RETENTION COPY (1)

0497450

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COPY

REQUESTED BY
The Associates
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 11 AM 9:29

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID KJ DEPUTY

0497450

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