

APN:13-055-030

ESCROW NO: 001005185  
000501293

GRANTEE  
3678 Shawnee Drive  
Carson City, NV 89705

R.P.T.T. -0- #2

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEFF D. FORSTER, and RUDOLPH J. FORSTER,

all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this 20<sup>th</sup> day of July, 2000.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

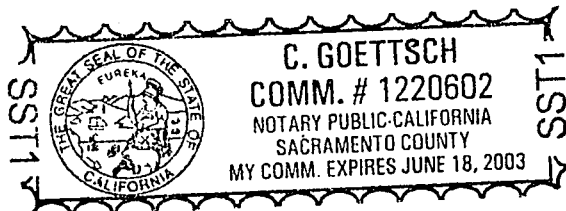
BY: Denise Navarro  
Amy for Denise Navarro

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO ) SS.

On this 20<sup>th</sup> day of July, 2000, before me, a Notary Public in and for said County, personally appeared Denise Navarro, Acting Director, the person whose name is subscribed to the within instrument, and acknowledged that she executed the same by virtue of the authority vested in her by virtue of the above cited authority for and on behalf of Secretary of Housing and Urban Development.

Witness my hand and official seal.

Notary Public in and for said County and State



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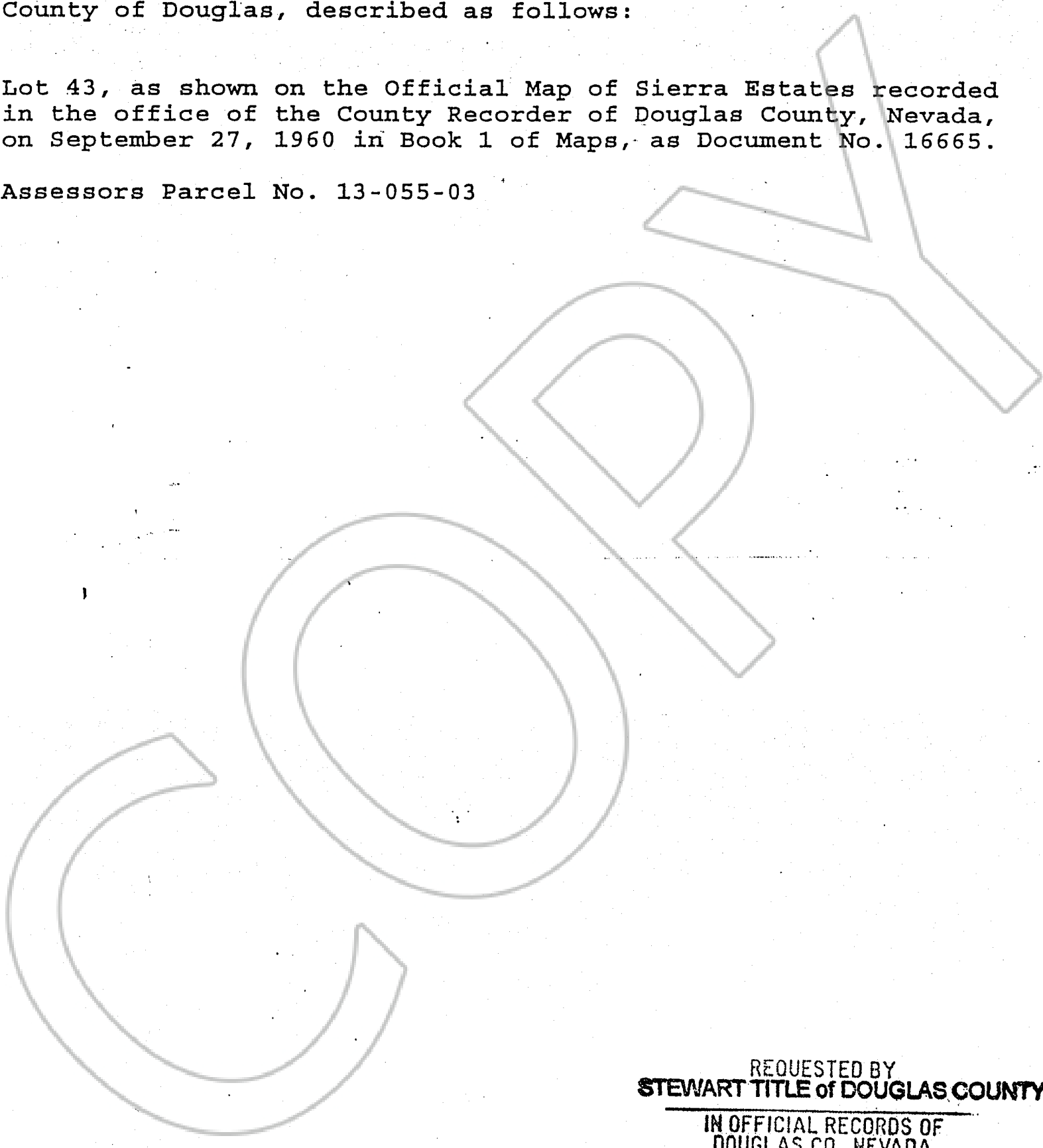
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EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 43, as shown on the Official Map of Sierra Estates recorded  
in the office of the County Recorder of Douglas County, Nevada,  
on September 27, 1960 in Book 1 of Maps, as Document No. 16665.

Assessors Parcel No. 13-055-03



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 11 AM 10:41

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KJ* DEPUTY

0497496

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