RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

Signafure 1/0

THIS PRESENTENT IS BEING RECORDED AS AN ACCOUNT ODATION OF LY. NO LIABILITY, PROTECTS OR HIPLIED, IS ASSUMED AS TO ITS REGULABILITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THERRIN THEREIN.

STFWART TITLE OF DOUGLAS COUNTY

Wiust	be thed within 15 days after	r combienou i	INS 100.220	\
	Individual or Co	rporation	\	\ \
NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in	naragraph 3 below in the	real property	hereinafter describe	ed is owned by the
following:	r paragraph 5 0010 w III tilo	roat property	noromatter deserror	sa is owned by the
NAME	STREET AND NO.	<	CITY	STATE
WEST RIDGE HOMES, INC.	<u>-</u>		GARDNERV	- T
(If more than one A NEVADA CORPORATION,	e owner of the interest stated, the	name and address	ss of each must be insert	ted.)
2. That the full name and address of and addresses of all the co-owners who chere is more than one owner, are set for 3. That the nature of the title of said	own said interest or estate a owner, or if more than one	as joint tenant aph. e, then of said	s, as tenants in com	nmon or otherwise, if ners is: In Fee.
•	"In Fee" and insert for example		/	·
4. That on the 10th day of nereinafter described was completed.	August, 2000	a	work of improvement	ent on the real property
5. That the name of the original cont	ractor, if any, for such wo	rk of improve	ment was WEST	RIDGE HOMES,
(If no contractor for	work of improvement as a whole	, insert "No Con	tractor.")	. :
That the real property herein referred County of DOUGLAS, NV See Exhibit "A" attached hereto and be Commonly known as: 1479 Gren Read this note before signing.	y reference made a part l	a and is descri hereof for con erville,	nplete legal descri	
If more than one owner, only one need sign, persor by an agent. The owner or agent who signs the notice itself multso sign the verification below.	/	BY PETE	ER M. BEEKHE	ØF, JR.
	VERIFICAT:	ION		
The undersigned being duly sworn, says: Th s true of his/her/their own knowledge.			knows the contents to	hereof and the same
STATE OF NEVADA COUNTY OF DOUGLAS STATE OF NEVADA STAT		BY PETE	AND III	OF, JR.
This instrument was acknowledged before m				ممممم
by PETER M. BEEKH	OF J OK.		Notary	M. NEWMAN Public - State of Nevada t Recorded in County of Douglas
M. II a. Mac h		•	Appointment Appointment My Appo	intment Expires Feb. 15, 2001

BK0800PG1967

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97-0092-5

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 22, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402450.

Assessors Parcel No. 1320-33-311-022



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG 11 AM 10: 49

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LINDA SLATER RECORDER (#1)

PAID MOEPUTY