	AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS		
	TO: /		
V	Anne Berry		
	P. O. Box 24752		
	San Jose, CA 95154		\wedge
	5an Jose, CA 93134		
			\ \
2701	APN NO. 42-283-03		\ \
1	ESCROW NO		\ \
	TITLE ORDER NO.	SPACE ABOVE THIS	LINE FOR RECORDER'S USE
		QUITCLAIM DEED	R.P.T.T. \$ #
	I KENNETH A REDDY quitalain	to ANNIE G DEDDV	Il my right title and interest in the
	I, KENNETH A. BERRY, quitclaim to ANNE G. BERRY all my right, title, and interest in the real property situated in Douglas County, Nevada, described as follows:		
	real property situated in Douglas Co	uniy, Nevada, described	as follows:
		4411 PXIIIDIT # 4	,,
•	See attached EXHIBIT "A"		
	• .		/ /
	4/19/2000	_ / Y	MAX
	Dated:	- \	June 1 / Sung
		KENNE	TH A. BERŘY
	STATE OF CALIFORNIA SS.		
	/ /		
	COUNTY OF SANTA CLARA		\
		/	
	On 4/19/2000-, before me =	Tztaccihuat/ U	EPherson
	personally appeared Kenneth	Andrew Reval	
	On 4/19/2000-, before me Iztaccihuat [MEPherson, personally appeared Kenneth Andrew Berry.		
1			
	Personally known to me (or proved to me on the basis		
/	satisfactory evidence) to be the person(**) whose name subscribed to the within instrument and acknowledge		ITTACCIHUATL MC PHERSON
/. /	he/she/they executed the same in his/her/their authori	zed T	Commission # 1198911
	capacity(ips), and that by her/their signature(s) on instrument the person(s) or the entity upon behalf of v		Notary Public - California
	son(e) acted, executed the instrument.		Santa Clara County My Comm. Expires Oct 18,2002
	WITNESS my hand and official seal.		
\	WITINESS Inventor and Official Seal.		(This area for afficial and)
1	Signature Stack hive SIN	St Kerkon	(This area for official seal)
7		(
	MAIL TAY OTATEMENTS TO DARRY SHOULD		

RECORDING REQUESTED BY

5320 Alum Rock Ave San Jose Ca 95127
Street Address City & State

0497506 BK 0800PG 1992 A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. <u>D57</u> as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A PORTION OF APN 42-283-03

ANNE BECORDS OF
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

DOUGLAS CO. NEVADA

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2000 AUG 11 PM 2: 40

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