99051912

NOTICE OF COMPLETION

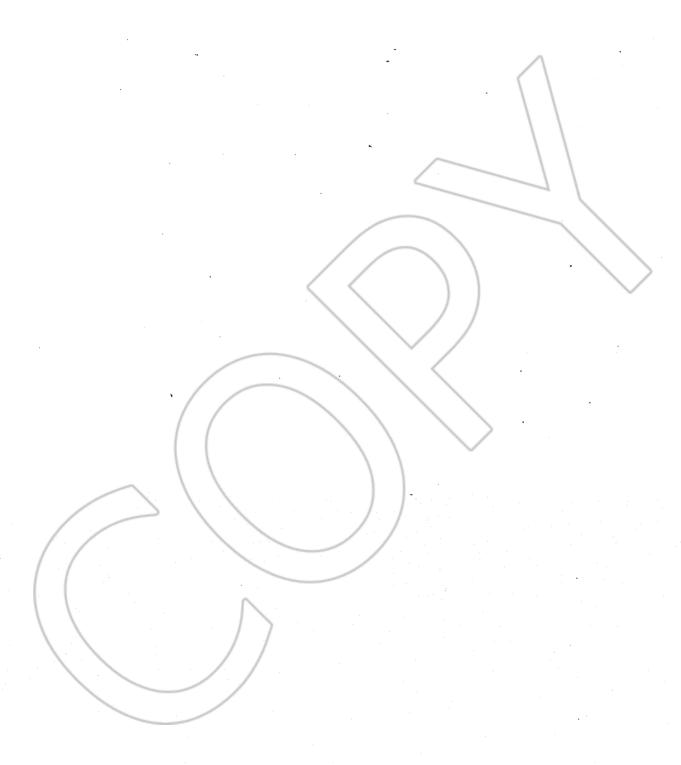
TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

	1. That work has been o	completed in all respects on the i	following prop-
erty:	Estates, Phase 2 recorded	own on the Final Map #1007-3 of Value of the Douglas County 29, 1997, in Book 897, at Page 60 ial Records.	Recorder
	•		\
and was	2. That said work was s fully and actually complet	started on or about 41300	
			\. \
•	3. That the contractor Syncon Homes	commencing and completing said wo	rk was
	4. That SYNCON HOMES		
is the	owner of said property, loc	cated at 876 Ridge Crest Dr. Carson	. City NV 9070
20 20	,		
son or	· · · · · · · · · · · · · · · · · · ·	ned in fee simple title, and that owner of, or interested therein.	no other per-
Section rect.	This Notice of Completion 108.228 of Nevada Revised	on is given in compliance with the Statutes, and the above facts are	provisions of true and cor-
		No.	
day of	IN WITNESS WHEREOF I August , kx 2000	have affixed MY signature(s)	this <u>loth</u>
	, 20190		
	/ /	andrew W. Mitch	ell
		ANDREW W. MITCHELL/ PRES	
STATE O	F NEVADA,		
	99		
County	of CARSON CITY		
AND	REW W. MITCHELL		:
being f	irst duly sworn, deposes an	d says:	
		the above described property; th Completion of Work of Improvement	
the con	tents thereof; that the sam	e is true of h own knowledge,	except as to
those m	attershebelieve(s) it	ed on information and belief, and to be true.	that as to
	M. DOYAL NOTARY PUBLIC - NEVADA	andrew W Me	tchell
No. 96-098	Appt. Recorded in DOUGLAS CO. 9 13-5 My Appt. Exp. Feb. 8, 2004	ANDREW W. MITCHELL/ PI	RESIDENT
Sybscril	bed and sworn to before me		
	th day of Angust , 10 20	000	

L-301

0497531 BK0800PG2089



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG II PM 3: 28

0497531 BK0800PG2090 LINDA SLATER
RECORDER

SEPAID DEPUTY