

99051929

GRANT, BARGAIN, SALE DEED

ORDER NO.: 99051912  
APN#13-341-04

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, as his sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Syncon Homes, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City County of Douglas, State of Nevada, bounded and described as follows:

Lot K-4, in Block K, as shown on the Final Map #1007-3 of Valley Vista Estates, Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records. Assessor's Parcel No. 13-341-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 16th day of September, 19 99.

STATE OF NEVADA

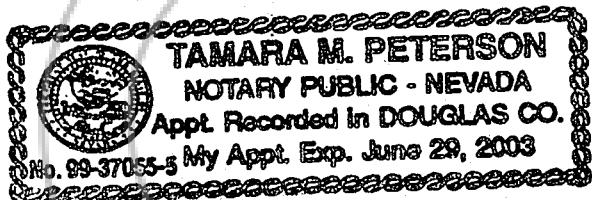
COUNTY OF Douglas SS

John C. Serpa

On Sept. 16, 1999 personally appeared before me, a Notary Public, John C. Serpa

who acknowledged that he executed the above instrument.

Tamara M. Peterson  
Notary Public



WHEN RECORDED MAIL TO:

Syncon Homes  
P O Box 2647  
Minden, NV 89423

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ 52.00  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

RECEIVED  
SEP 15 1999

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REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2000 AUG 11 PM 3: 29  
LINDA SLATER  
RECORDER  
\$ 7.00 PAID 2 DEPUTY