

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BAUGH
3971 CINDY'S TRAIL
CARSON CITY, NV 89705

ESCROW NO. 000101471
R.P.T.T. \$ 312.00
A.P.N. # 13-052-05
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE JERRY E. KILPATRICK AND CAROLYN K. KILPATRICK, TRUSTEES OF
THE 1999 JERRY E. KILPATRICK AND CAROLYN K. KILPATRICK FAMILY
TRUST AND TO THE SUCCESSOR TRUSTEES
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GARY A. BAUGH, SR. AND MICHELE H. BAUGH, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

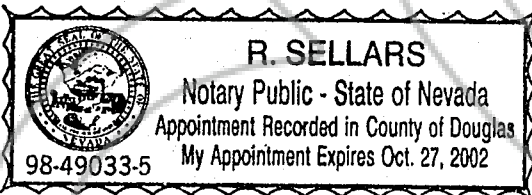
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 01, 2000

THE 1999 JERRY E. KILPATRICK &
CAROLYN K. KILPATRICK FAMILY TRUST

BY: Jerry E. Kilpatrick
JERRY E. KILPATRICK
TRUSTEE

BY: Carolyn K. Kilpatrick
CAROLYN K. KILPATRICK
TRUSTEE



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8/8/00
by, JERRY E. KILPATRICK and CAROLYN K.
KILPATRICK

Signature [Signature]
Notary Public

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BK0800PG2099

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the East Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 1, Township 14 North, Range 19 East, M.D.B.&M., described as follows:

COMMENCING at a found brass cap marking the Section corner common to Sections 1, 6, 7, and 12, in Township 14 North, Range 19 East and 14 North, Range 20 East; thence along the East line of said Section 1, North $0^{\circ}05'45''$ West a distance of 2,642.16 feet; thence South $89^{\circ}23'30''$ West a distance of 971.10 feet; thence South $0^{\circ}05'45''$ East a distance of 352.00 feet to the True Point of Beginning; thence from the True Point of Beginning North $89^{\circ}23'30''$ East a distance of 226.87 feet; thence South $0^{\circ}05'45''$ East a distance of 176.00 feet; thence South $89^{\circ}23'30''$ West a distance of 226.87 feet; thence North $0^{\circ}05'45''$ West a distance of 176.00 feet to the Point of Beginning.

Said Parcel also being known as Parcel 1, shown on the Record of Survey filed in the office of the Douglas County, Recorder on January 22, 1973 as Document No. 63803.

Assessment Parcel No. 13-052-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 11 PM 3: 34

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *KJ* DEPUTY

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