

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GEORGE P. ULRYCH
2951 E. BRADFORD DRIVE
BLOOMFIELD, MI 48301

ESCROW NO. 000201150
R.P.T.T. \$ 975.00
A.P.N. # 05-193-110
Full Value

GRANT, BARGAIN, SALE DEED

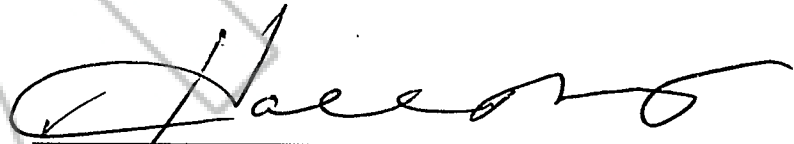
THIS INDENTURE WITNESSETH: That **HAL W. BROWN, III, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE . ULRYCH, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 03, 2000**



HAL W. BROWN, III

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, **HAL W. BROWN, III**

Signature _____
Notary Public

0497541

BK0800PG2133

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

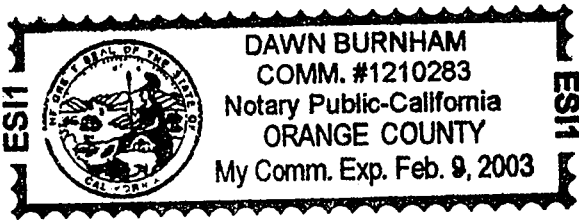
State of California

County of Orange } ss.

On 8/4/00, before me, Dawn Burnham Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Hal W. Brown III,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Dawn Burnham
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Real Estate Bargain Sale Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

0497541

BK0800PG2134

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201150

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block 6, as shown on the Map of 2nd Addition to ZEPHYR HEIGHTS SUBDIVISION, filed for record July 6, 1948 in the Office of the County Recorder of Douglas County, State of Nevada, Document No. 6530.

EXCEPTING THEREFROM all that portion of said Lot 1, Block 6, described as follows:

COMMENCING at the Northeast corner of Lot 2 in said Block 6, as shown on said map; thence North $20^{\circ}56'40''$ East a distance of 20.00 feet; thence South $52^{\circ}16'40''$ East a distance of 45.00 feet; thence South $22^{\circ}30'$ West a distance of 117.0 feet to the Southeast corner of said Lot 2; thence along the most Easterly line of said Lot 2, North $0^{\circ}05'51''$ East a distance of 113.21 feet to THE POINT OF BEGINNING.

TOGETHER WITH, however, the right to use for roadway purposes and for the installation of public utilities over, across and under the above excepted portion of Lot 1, Block 6, 2nd Addition to Zephyr Heights Subdivision.

APN 05-193-110

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 11 PM 3:46

LINDA SLATER
RECORDER

\$ 9.00 PAID *PL* DEPUTY

0497541
BK0800PG2135