

**GRANT, BARGAIN AND SALE DEED**

APN 1420-27-801-021  
RPTT \$324.35

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHRIS M. PIERCE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DAVID ALAN GRIFFIN and PAULA A. GRIFFIN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel D-3D of that certain Parcel Map No. 2 for RAYMOND M. SMITH, recorded May 30, 1991, Book 591, Page 4478, Document No. 251746, Official Records of Douglas County, Nevada.

Assessor's Parcel No.: 1420-27-801-021

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 2, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Chris M. Pierce  
CHRIS M. PIERCE

On August 4, 2000 personally  
appeared before me, a Notary Public,

CHRIS M. PIERCE

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **DAVID ALAN GRIFFIN**  
Street Address **307 W Winnie Lane Ste 2**  
**Carson City, Nv 89703**  
City, State  
Zip

Order No. **00082592-201-CLH**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 11 PM 4:19

LINDA SLATER  
RECORDER

\$ 7.00 PAID kg DEPUTY

027521.EDC8/2/00

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