RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Laurel Spivock 735 White Oak Dr. Santa Rosa, CA 95409

ESCROW NO.	09003	226/A	H	
рртт с О	#		100	
A.P.N. # A	portio	n of	42-1	40-13

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TOM SHERWOOD, husband of SALA A. SHERWOOD

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SALA A. SHERWOOD, a married woman as her sole and separate property

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of Douglas

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TRACIE. ADAMS Notary Public - State of Nevada ppointment Recorded in County of Douglas My Appointment Expires Jan. 15, 2003

DATE:

October 27, 1999

STATE OF COUNTY OF

This instrument was acknowledged before me on

Tom Sherwood

Signature Notary Public

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. STEWART TITLE OF DOUGLAS COUNTY

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STEWART TITLE OF DOUGLAS COUNTY

EXHIBIT "A" (33)

An undivided 1/51st interest as tenants in common in and to that property and improvements real as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown Unit No. 3-13th Amended Map, recorded December 31, Village 1991, as 268097, rerecorded as Document No. Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown Condominium Plan recorded August 20, 1982, as certain 70305; and (B) No. 121 Document No. Unit shown and as defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Restated Declaration of Time Share Amended and Restrictions for the Ridge Tahoe Conditions and recorded February 14, 1984, as Document No. 096758, as amended, Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as document recorded October 15, 1990, as Document No. and as described in the Recitation of Easements Affiction Ridge Tahoe recorded February 24, 1992, as Document No. and subject to said Declarations; with the exclusive right said interest in Lots 31, 32, or 33 only, for one week each year in the Swing "Season" as defined in and in with said Declarations.

A portion of APN: 42-140-13

REQUESTED BY:
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 AUG 14 AM 10: 23

LINDA SLATER RECORDER

\$8 PAIDK & DEPUTY

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