

This form was prepared by:	Colonial Bank		address	
P.O. BOX 12937, RENO	, NV 89510-2937	,	tel. no:	(775) 827-7220

Assignment of Deed of Trust

P.O. BOX 12937, RENO, NV 89510-2937		
CITIMORTGAGE. INC.	, does hereby grant, sell, assign, tran	sfer and convey, unto
(herein "Assignee"), a certain Deed of Trust, dated Aug	ust 7. 2000	, made and
executed by CHARLES C. DUARTE and EMMA E. DUARTE, HUSBAN		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		, to
STEWART TITLE OF CARSON CITY	Trustee, upon the following	described property
situated in _Douglas	County, State of Nevada	:
LOT 218, AS SHOWN ON THE FINAL MAPUNIT DEVELOPMENT, FILED FOR RECORD RECORDER OF DOUGLAS COUNTY. STATE BOOK 394, PAGE 2741, AS DOCUMENT N	O IN THE OFFICE OF THE COU OF NEVADA, ON MARCH 15, 1	LANNED NTY 994 IN
such Deed of Trust having been given to secure paymen	of One Hundred Ninety Two Thousand	
Dollars	It of <u>One Hundred Whety Two Friodsand</u>	*
	Principal Amount)	
which Deed of Trust is of record in Book, Volume, or Like Ual 1881 of the OfficialRecord	per No. <u>0800</u> , at page <u>2-251,</u> and page <u>2-251, and page 2-251, and page 2</u>	as Instrument Number County, State of
Nevada together with the n	ote(s) and obligations therein described, the	me monev due and to
become due thereon with interest, and all rights accrue		,
STATE OF NEVADA , COUNTY OF WASHOE	COLONIAL BANK	
On this day of Hucust, 2000, before me a Notary Public in and for said State, personally appeared Jeannie Hollis ,known to me to be	(Assignor)	
the Senior Vice President of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the	Danni Halles	
same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year, in this certificate first	J∉annie Hollis, Senior Vice	President
above written. August dus Karen Rider	KAREN RIDER Notary Public - State of Nevada Appointment Recorded in Washoe County	
Notary Public Residing at Reno, Nevada My Commission Expires: 707, 24, 2003	No: 00-60340-2 - Expires November 4, 2003	
	(This area for official notarial seal)	
Title Order No. 000501303	Loan No. CRN0225	To service the service of the servic
RECORDING REQUESTED BY	SPACE BELOW THIS LINE FOR REC	ODDED'S LISE

Colonial Bank

AND WHEN RECORDED MAIL TO Colonial Mortgage Company P.O. Box 5627 Montgomery, AL. 36103

NIW-15.2 12/99

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 14 AM 10: 27

LINDA SLATER RECORDER

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