

APN (if applicable):

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 137415 Loan#: 7647332 BU5 6348256 INV: GINNIE MAE 7647332 00477158CD

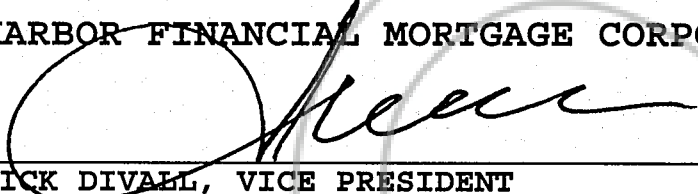
ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK UNITED** whose address is BANK UNITED, all interest under that certain Deed of Trust, dated **05/21/1998**, in the amount of **\$158743.00**, executed by **RUSSELL R. NICHOLS AND TONJA L. NICHOLS, HUSBAND AND WIFE, AS JOINT TENANTS.**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on **06/05/1998**, Instrument #: **0441412** in Book **0698** on Page **1472** of the records in the office of the County Clerk and Recorder of **DOUGLAS** County, **NV**, and which Deed of Trust covers property described as:

NV
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated June 29, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION




DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 29, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public

1-NV-ASN.HF1 LMT 991116-28

REQUESTED BY
County Recorder Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 14 AM 11:16

LINDA SLATER
RECORDER

\$ 7.50 PAID ka DEPUTY

0497612

BK0800PG2358