

APN (if applicable:

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 135998 Loan#: 7976368 BU5 6349133 INV: GINNIE MAE 7976368 00483421CD

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COR, all interest under that certain Deed of Trust, dated 07/06/1998, in the amount of \$114417.00, executed by **JAMES F. BAUER JR. AND KACY M. BAUER, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 07/14/1998, Instrument #: 0444348 in Book 0798 on Page 2556 of the records in the office of the County Clerk and Recorder of **DOUGLAS** County, NV, and which Deed of Trust covers property described as:
1408 MUIR DRIVE GARDNERVILLE NV 89410-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated June 29, 2000.

NEW AMERICA FINANCIAL, INC.

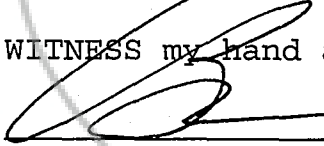


DICK DIVALL, VICE PRESIDENT

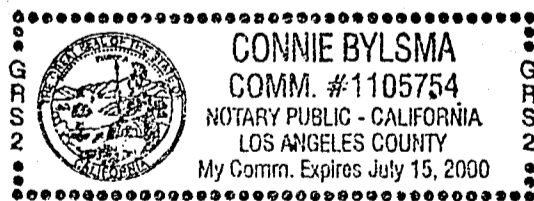
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 29, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public



1-NV-ASN.HF1 CM 991116-21

REQUESTED BY
County Recorder Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 14 AM 11:16

LINDA SLATER
RECORDER

\$ 7.00 PAID K2 DEPUTY

0497613
BK0800PG2359