

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only


CRS #: 99614 Loan#: 6213292 BU4 6339950 INV: GINNIE MAE 0006213292 00506879CD

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK UNITED** whose address is BANK UNITED, all interest under that certain Deed of Trust, dated 04/09/99, in the amount of \$124321.00, executed by **MARK RONALD MALNACK AND LORRALI D. MALNACK, HUSBAND AND WIFE, AS JOINT TENANTS.**, Grantor, to **HARBOR FINANCIAL MORTGAGE CORPORATION, DBA NEW AMERICA FINANCIAL, INC.**, and recorded on 04/15/99, Instrument #: 0465819 in Book 0499 on Page 3095 of the records in the office of the County Clerk and Recorder of **DOUGLAS County, NV**, and which Deed of Trust covers property described as:
1364 RANCHO RD GARDNERVILLE NV 89410-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated September 11, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION




DEBRA SPARKS, SECRETARY

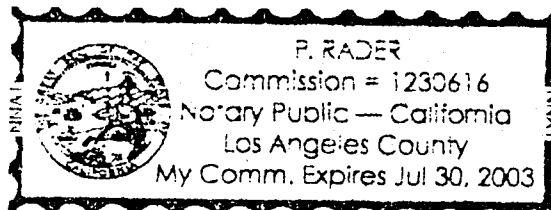
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 11, 1999 before me, P. RADER, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



P. RADER
My Commission Expires: 07/30/2003
Notary Public



1-NV-ASN.HB1

REQUESTED BY
County Recorder Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 14 AM 11:16

LINDA SLATER
RECORDER

\$ 7.00 PAID KE DEPUTY

0497618
BK0800PG2364