

APN (if applicable:

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

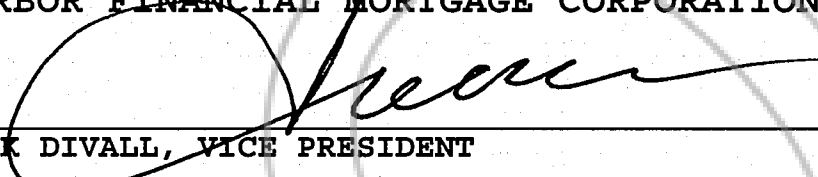
CRS #: 135146 Loan#: 7432909 BU1 6296591 INV: GINNIE MAE 483470-09

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK UNITED** whose address is BANK UNITED, all interest under that certain Deed of Trust, dated 08/07/1998, in the amount of \$155880.00, executed by **STEVEN ANDERSON AND HEIDI ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**; and recorded on 08/12/1998, Instrument #: 446963 in Book 0898 on Page 2627-2632 of the records in the office of the County Clerk and Recorder of **DOUGLAS** County, NV, and which Deed of Trust covers property described as:
989 DESERT DRIVE CARSON CITY NV 89705-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated June 29, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION




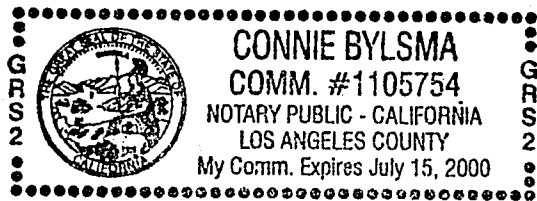
DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 29, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public



1-NV-ASN.HF1 AF 991124-01

REQUESTED BY
County Recorder Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 14 AM 11:16

LINDA SLATER
RECORDER

\$ 7.00 PAID to DEPUTY

0497621

BK0800PG2367