RECORDING REQUESTED BY AND, WHEN RECORDED, MAIL TO:

MARGARET ALICE ELLENA MARISA ELLENA 7511 Fairway Two, Apt. #S Fair Oaks, CA 95626

MAIL TAX STATEMENTS TO:

ON RECORD

PATT # 19.50

190 APN 05-181-16

GIFT DEED

IN CONSIDERATION OF LOVE AND AFFECTION,

MARGARET E. HUDACEK, a widow,

hereby GRANTS to

MARGARET ALICE ELLENA, an unmarried woman, an undivided five percent (5%) interest; and MARISA ELLENA, a single woman, an undivided five percent (5%) interest, as joint tenants, in and to

the following described real property situate, lying and being in the County of Douglas, State of Nevada:

For legal description, see Exhibit "A" attached hereto, made a part hereof, and incorporated herein by reference the same as if set forth in full herein.

APN: 05-181-19

DATED: Juney 2, 2000

MARGARET E. HUDACEK

STATE OF CALIFORNIA

)ss

COUNTY OF SACRAMENTO

On January 14, 2000, before me, a Notary Public in and for said State, personally appeared MARGARET E. HUDACEK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

OFFICIAL SEAL TUONG NGUYEN NOTHINY PUBLIC - CALIFORNIA COMMISSION & 1163614 E SACRAMENTO COUNTY My Construence Exp. May 16, 2002

WITNESS my hand and official seal.

Notary Public ()



Viggo 3rd St Ste 900 Sacramento CA OFFICIAL SEAL
TUONG NGUYEN
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 1183814
SACRAMENTO COUNTY
My Commission Exp. May 16, 2002

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PARCEL 1:

Lot 19 in Block 3 as shown on the Map of Zephyr Heights Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on July 5, 1947.

PARCEL 2:

Beginning at a point on the line common to Lots 19 and 20 in Block 3 as shown on the Map of Zephyr Heights Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on July 5, 1947, from which point the Northwest corner of Lot 19 bears North 0°39'14" East 33.61 feet, thence from said point of beginning, South 039'14" West along said line 35.56 feet; thence leaving said line, North 62°58'20" West 12.96 feet; thence North 21°56'19" East 31.98 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profit thereof.

End of Exhibit "A"

2000 AUG 14 PM 2: 55

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

REQUESTED BY

Zieperian

0497665 BK0800PG2485 LINDA SLATER
RECORDER

PAID DEPUTY