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RECORDING REQUESTED BY:

North American Deed Company
2700 E. Sunset Rd, Suite 20
Las Vegas, NV 89120-3519
PH: 888-715-6400

AFTER RECORDING MAIL TO:

John and Lillian Tallman
3545 Mont Blanc Court
Carson City, NV 89705

MAIL TAX STATEMENT TO:

John and Lillian Tallman
3545 Mont Blanc Court
Carson City, NV 89705

RPTT: \$0.00 Exempt (8)

APN: 15-080-15

Exempt (8): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

John C. Kohr and Lillian I. Tallman, husband and wife, as joint tenants with right of survivorship

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

**John C. Kohr and Lillian Tallman, Trustees or their successors in trust, under the KOHR-TALLMAN LIVING TRUST, dated 01 August 2000 and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit "A", to have and to hold as Community Property of
John C. Kohr and Lillian I. Tallman**

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "B", attached hereto

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded August 23, 1991; BK891, PG4152, Doc. No. 258643

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

WITNESS my/our hand(s), this first day of August, 2000.

John C. Kohr
John C. Kohr

Lillian I. Tallman
Lillian I. Tallman

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

NOTARY STAMP/SEAL

This instrument was acknowledged before me, this 1st day of August, 2000,
by **John C. Kohr and Lillian I. Tallman.**

Sara Lee Fleischer
Notary Public
My Commission Expires: _____



0497669
BK0800PG2502

Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the KOHR-TALLMAN LIVING TRUST, dated August 01, 2000 under a revocable trust agreement executed on August 01, 2000 by JOHN C. KOHR and LILLIAN TALLMAN as Trustors.
2. The address of the Trustors is 3545 Mont Blanc Court, Carson City, Nevada 89705.
3. The initial Trustees of the Trust are:

JOHN C. KOHR
LILLIAN TALLMAN

4. The present Trustees are:

JOHN C. KOHR
LILLIAN TALLMAN

5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Thirteen of our Trust Agreement.
7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on August 01, 2000.

EXHIBIT A

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BK0800PG2503

Trustors:

John C. Kohr
JOHN C. KOHR

Lillian Tallman
LILLIAN TALLMAN

Trustees:

John C. Kohr
JOHN C. KOHR

Lillian Tallman
LILLIAN TALLMAN

STATE OF NEVADA)

COUNTY OF WASHOE)

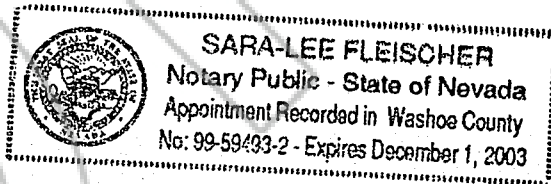
SS

This instrument was acknowledged before me on August 01, 2000 by JOHN C. KOHR and LILLIAN TALLMAN, Trustors and Trustees.

Sara Lee Fleischer
Notary Public

My Commission Expires: _____

Prepared by:
Gerald M. Dorn
Anderson & Dorn, Ltd.
294 East Moana Lane, Suite B-27
Reno, NV 89502-4634
(775) 823-9455 FAX (775) 823-9456



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EXHIBIT "B"
LEGAL DESCRIPTION

Lot 19, as shown on that certain map entitled Alpine View Estates No. 2, filed in the Office of the County Recorder on November 1, 1972 under File No. 62567.

COPY

REQUESTED BY
North American Deed
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 14 PM 3: 13

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *KJ* DEPUTY

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BK0800PG2505